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MARCH 1973 pdc

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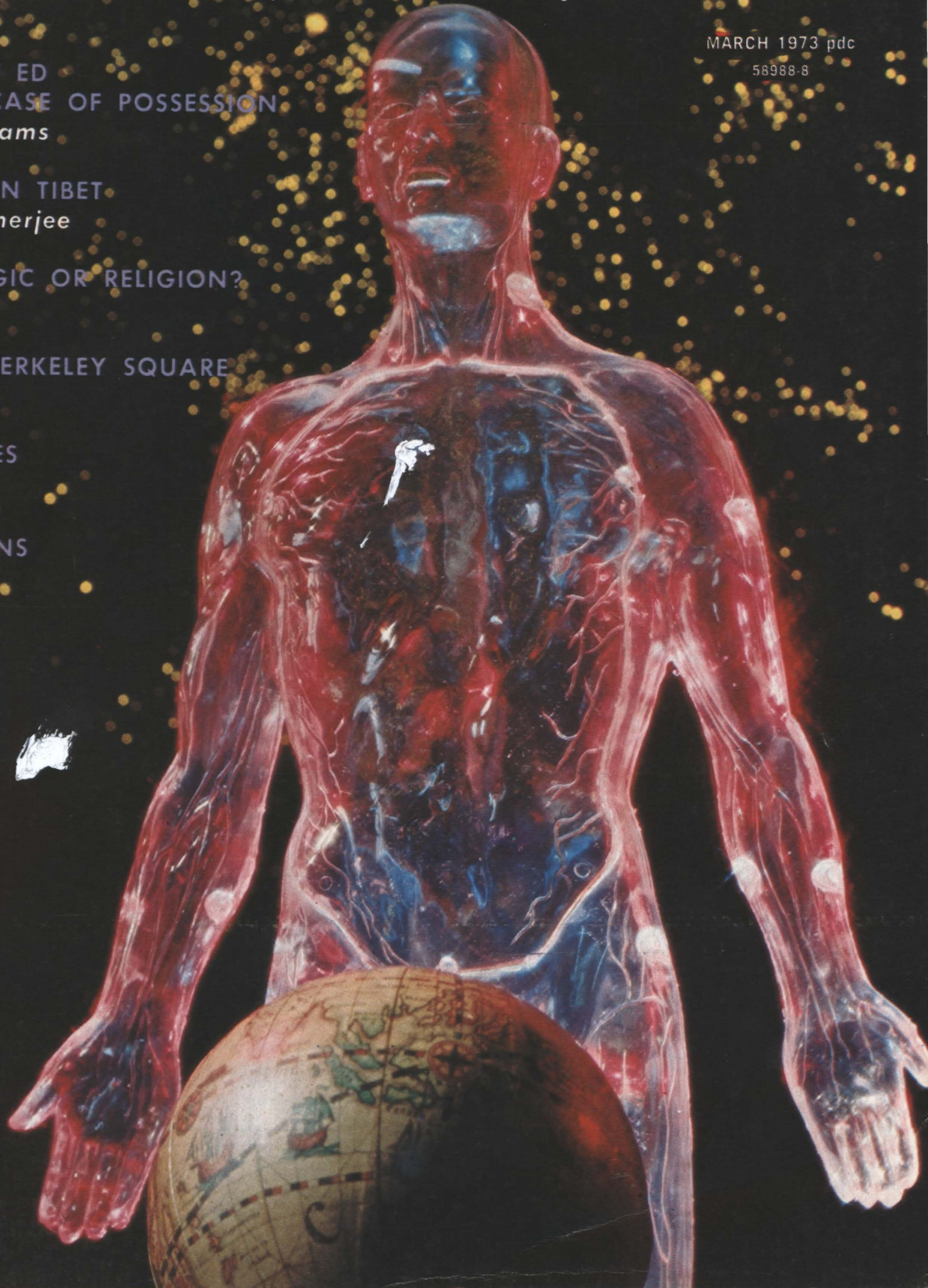
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Beyond Reality

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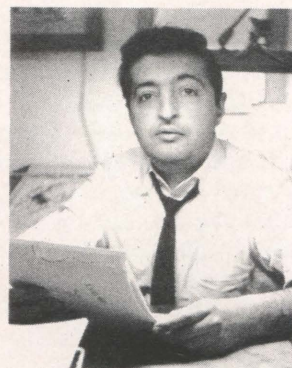
would like to take this opportunity to thank all of our readers for their encouragement, loyalty and praise. Judging from the amount of correspondence pouring into our offices daily, we know that our dedicated, tireless and unselfish efforts in keeping BEYOND REALITY the outstanding publication it is, is indeed paying off.

If we are to continue keeping our magazine the superior product you have so warmly and enthusiastically told us it is, we *must* raise the price from 75c to \$1. We sincerely pray that you will continue to welcome BEYOND REALITY into your home, despite the 25c raise in price.

A major factor is that just recently, we were "hit" with a labor increase as well as astronomical production costs.

Your faith will indeed be my strength and courage, and I might add, inspiration — to hopefully continue on the road to probing new and strange discoveries — for many years and for many issues to come.

Please keep those letters coming, as I want to know more about you, our readers, how you feel about our magazine as well as determine what you desire to see in issues ahead.



Sincerely,
Harry Belil

Editorial Director / Associate Publisher

Now! With the simple method of Foot Reflexology! 'You Can Get Almost Immediate Relief from Aches and Pains All Over the Body!'

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- I have seen it relieve crippled hands and feet, caused by painful arthritis, straighten whole bodies and bring them back to normal!
- The pain of hemorrhoids stop immediately!
- Most headaches vanish immediately!
- I have seen it relieve liver and gall bladder trouble!
- I have seen it clear up stuffed sinuses almost immediately!
- I have seen it relieve back troubles, in a matter of seconds!
- I have seen it bring fast relief to stomach troubles!
- I have brought lasting relief to sufferers of varicose veins with this method. This is also true with cramps or pains in the legs!
- I have seen it relieve bladder trouble quickly, with great relief after the first treatment—burning or itching seems to disappear completely!
- I have brought relief to men, in every case of prostate trouble I have ever treated!

... And still that's just the beginning! You'll find the full details of this amazing method of healing in a new book which I have written, called **HELPING YOURSELF WITH FOOT REFLEXOLOGY**.

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Foot Reflexology is a safe, natural, and inexpensive way to help restore healthful circulation to every area of your body.

Did you ever notice how quickly water freshens when good water is poured into muddy water? Foot Reflexology does the same for circulation in your body. Blood flow slows over the years. Naturally, glands and organs become sluggish. Stimulating a new flow of blood to these "tired" places

brings new life, clears glands and organs of years of accumulated waste.

Here's What I Say In This Book:

Gall Bladder Healing "There are many cases where Reflex Massage of the liver and gall bladder has saved people from having an operation, with the stones seeming to vanish after a few treatments."—*Quoted from Chapter 12*

Anemic Conditions "Anyone who is anemic will find... improvement can be so rapid it is amazing. With pernicious anemia, results will be slower, but Nature will be there, changing new blood cells for old."—*Quoted from Chapter 11*

Helping the Heart "No matter what the nature of the trouble is, the heart can be aided with this method... I can give you many case histories of wonderful results from this scientific massage of the reflexes on heart patients."—*Quoted from Chapter 13*

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Relief for Hemorrhoids "Hemorrhoids are nothing more than a congested vein (known as piles). This is actually a varicose vein in the rectum. These can become so large as to protrude, causing inconvenience, much suffering, and in many cases bleeding. Though painful, they are usually suffered in silence by those who have them. Yet with Reflex Massage they are one of the quickest to respond to treatment. Here we will learn how to use the Reflexology method to bring you prompt relief!"—*Quoted from Chapter 21*

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My name is Mildred Carter. I am not a doctor, but I have been helping people receive remarkable relief from seemingly hopeless aches and pains!



What A Physiotherapist Says:

"During my forty-eight years as a Physiotherapist in my own Treatment Centers... I have had every opportunity to observe the amazing benefits of manual massage. As a means of rehabilitation where physical trauma is involved, it ranks high in the annals of Medicine.

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— CLARENCE R. MUNROE
Registered Technician, Physiotherapy

"After the first treatment, he could suddenly breathe through both sides of his nose" and he felt well again.

- How a woman who had hurt her spine, and was in so much pain that she called a bone specialist to take x-rays, received so much relief with Reflexology—after a single treatment—that she was able to get up and do her work. She felt so much better, in fact, that she cancelled her appointment for x-rays, and claims she is fully recovered.
- How a man with a hunchback—a huge, ugly bulge—received a complete healing with Reflexology. He was freed of pain, and "he was able to stand straight." The hump disappeared. "He was not deformed at all," I reported!
- How a man who suffered from ulcers, kidney trouble, hay fever, and constipation, received complete relief with Reflexology. "The symptoms of each illness disappeared one by one," and today he sleeps like a baby every night!
- How a man with a heart condition was healed with Reflexology. Doctors had always warned him he couldn't do the things other men did. With this method, "his heart returned to normal enough to allow him to do anything he wanted, without any trouble. Today, after more than 10 years, he is a strong and well man."

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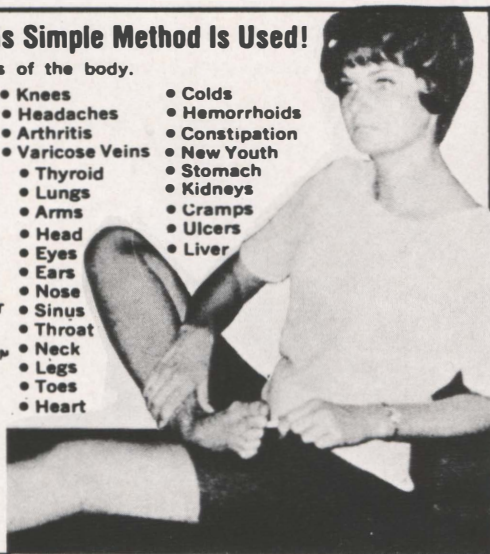
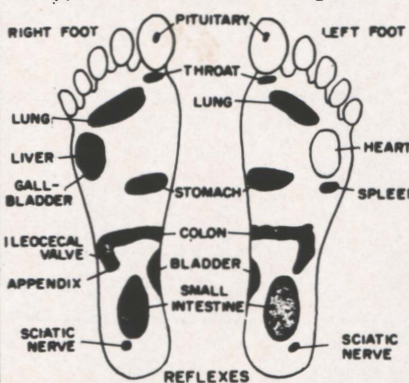
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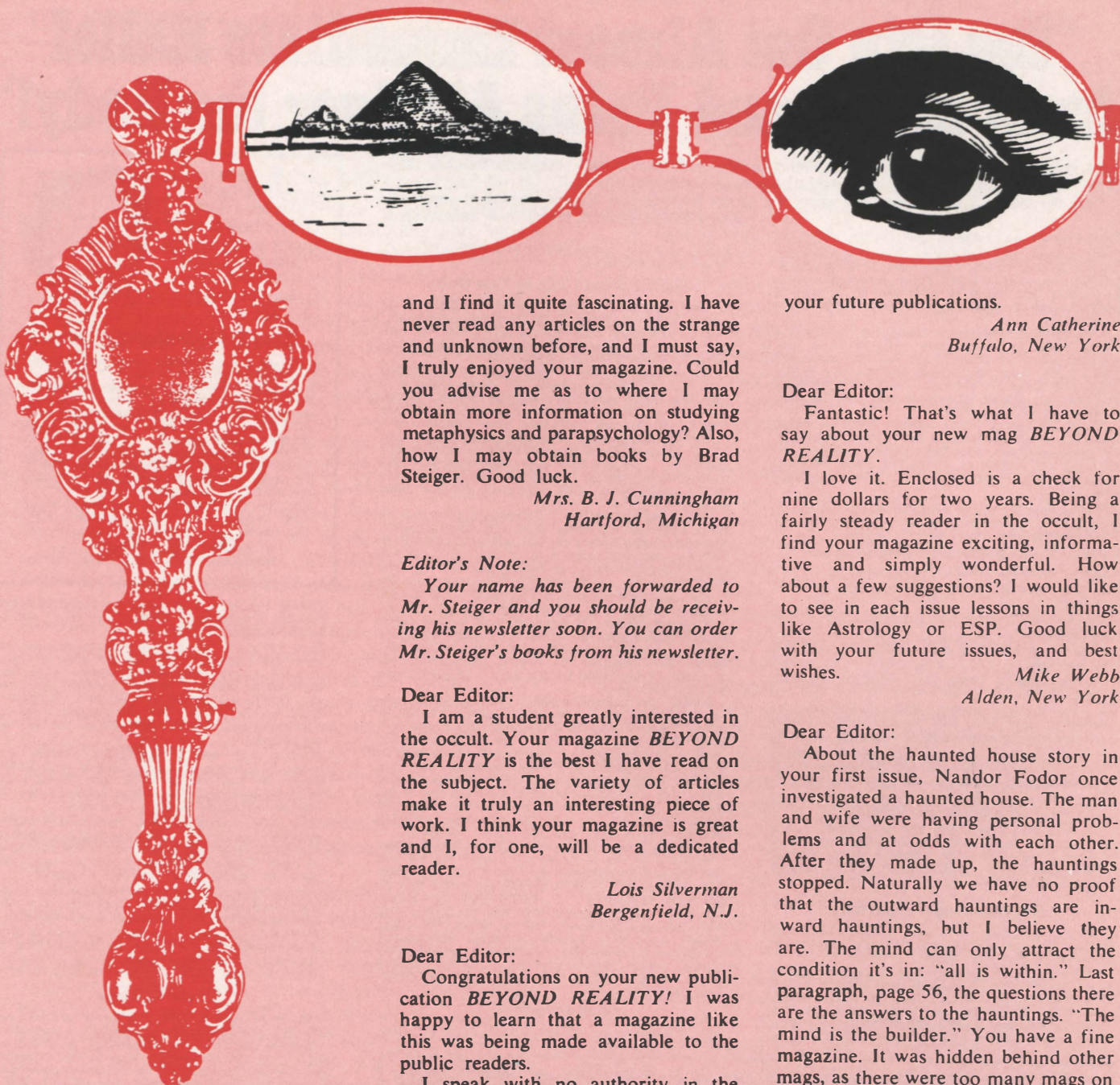
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LETTERS

Dear Editor:

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Mrs. Mary Kagley
Pagedale, Mo.

Dear Editor:

I have just finished reading your first issue of *BEYOND REALITY*

and I find it quite fascinating. I have never read any articles on the strange and unknown before, and I must say, I truly enjoyed your magazine. Could you advise me as to where I may obtain more information on studying metaphysics and parapsychology? Also, how I may obtain books by Brad Steiger. Good luck.

Mrs. B. J. Cunningham
Hartford, Michigan

Editor's Note:

Your name has been forwarded to Mr. Steiger and you should be receiving his newsletter soon. You can order Mr. Steiger's books from his newsletter.

Dear Editor:

I am a student greatly interested in the occult. Your magazine *BEYOND REALITY* is the best I have read on the subject. The variety of articles make it truly an interesting piece of work. I think your magazine is great and I, for one, will be a dedicated reader.

Lois Silverman
Bergenfield, N.J.

Dear Editor:

Congratulations on your new publication *BEYOND REALITY*! I was happy to learn that a magazine like this was being made available to the public readers.

I speak with no authority in the field of psychic phenomena but would like to present a few comments.

I would like to see your magazine drop the aura of a hocus-pocus, voodoo, and ghost type publication. There are numerous persons interested in the field of psychic phenomena, and these would support you in keeping your publication on a more sophisticated, scientific level. Anything less than that becomes an insult to man's intelligence. The field of parapsychology is among one of our virgin territories and because of its newness, it serves to satisfy man's drive for adventure and exploration.

Your magazine will be a success if you do not cheapen it.

I am looking forward to reading

your future publications.

Ann Catherine
Buffalo, New York

Dear Editor:

Fantastic! That's what I have to say about your new mag *BEYOND REALITY*.

I love it. Enclosed is a check for nine dollars for two years. Being a fairly steady reader in the occult, I find your magazine exciting, informative and simply wonderful. How about a few suggestions? I would like to see in each issue lessons in things like Astrology or ESP. Good luck with your future issues, and best wishes.

Mike Webb
Alden, New York

Dear Editor:

About the haunted house story in your first issue, Nandor Fodor once investigated a haunted house. The man and wife were having personal problems and at odds with each other. After they made up, the hauntings stopped. Naturally we have no proof that the outward hauntings are inward hauntings, but I believe they are. The mind can only attract the condition it's in: "all is within." Last paragraph, page 56, the questions there are the answers to the hauntings. "The mind is the builder." You have a fine magazine. It was hidden behind other mags, as there were too many mags on the shelf.

Paul S. Moore
Warren, Ohio

Dear Editor:

Have just finished reading your new magazine *BEYOND REALITY*. I think it's a great magazine and I look forward to the next issue. I have been waiting a long time for a magazine like this. Congratulations on a fine product!

Mel Moskowitz
Union, N.J.

Note: An error in the byline, The Tarot Card Story, Beyond Reality December, 1972, page 29, was wrongly credited. Credit for the article should have been given to Janet Stevens.

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STRANGE AND UNKNOWN

Timothy Green Beckley

If any reader of this column happened to come by my office he might think it a little strange to see plants of all types, shapes and sizes growing on various desks, book shelves and over the sink. No, it's not that I have acquired a green thumb, but that I am just one of many persons intrigued by experiments conducted by a former government agent.

Cleve Backster has been nicknamed "the man who 'talks' to plants" and is considered to be one of the nation's leading polygraph experts who up until 1950 was an interrogation specialist with the C.I.A. involved with lie detectors.

Shortly after opening his own firm, Backster was given a plant by an associate. One day while waiting for a client who was late for an appointment, he began to wonder how long it might take for water to travel from the dirt the plant was in to its uppermost leaf. Backster decided to attach a lie detector to this particular leaf to see if it would register any effect.

In a matter of seconds Backster half expected to see something register on the polygraph chart. But what happened was entirely beyond reason and was to lead Cleve Backster into experiments bordering on the strange and unknown.

The lines on the polygraph machine began to take on the form of a human being's emotional reaction to questions.

Taking his experiment one step beyond, Cleve Backster decided to see what reaction he might evoke by burning with a cigarette the leaf by which the detector was connected to the plant. Before he could even reach for a nearby lighted cigarette, the plant had shown another apparent reaction on his graph; it had given a quick jump as if reading Cleve's mind. No words had been spoken, only a silent thought had passed through the cells of his mind.

After months of further experimentation, Backster concluded that plants would respond emotionally to the death of another plant, or for that matter to any living thing. He came to this conclusion by conducting two experiments—the implications of which are just being realized.

Six of the students who had enrolled in a class at the Backster School drew straws to see who would sneak into the lab in the dark of night to uproot a philodendron. The student who was "selected" entered the building and proceeded to kill one of the plants. The following afternoon, Backster, under the watchful eye of fellow researchers, attached the lie detector to the crime's only witness—a nearby philodendron. As the first five students passed in front of the plant no reaction was apparent in the polygraph chart. But as the "guilty" party marched by, the graph was a picture of agitation. The plant had selected the murderer by showing its emotions.

Even more intense reactions were indicated when there was the death of a living thing. Backster found this out by dunking live shrimp into boiling water while his plants were attached to a polygraph machine. Mere fractions of a second before a shrimp hit the water the plants registered an emotional response. Thus, Cleve Backster rightly concluded that plants had almost human feelings.

All this is "old hat" to a man who has spent the best part of 20 years proving that there is a bond between the plant and animal kingdom and that plants are sensitive to what is going on in the minds of people.

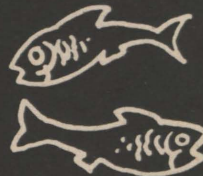
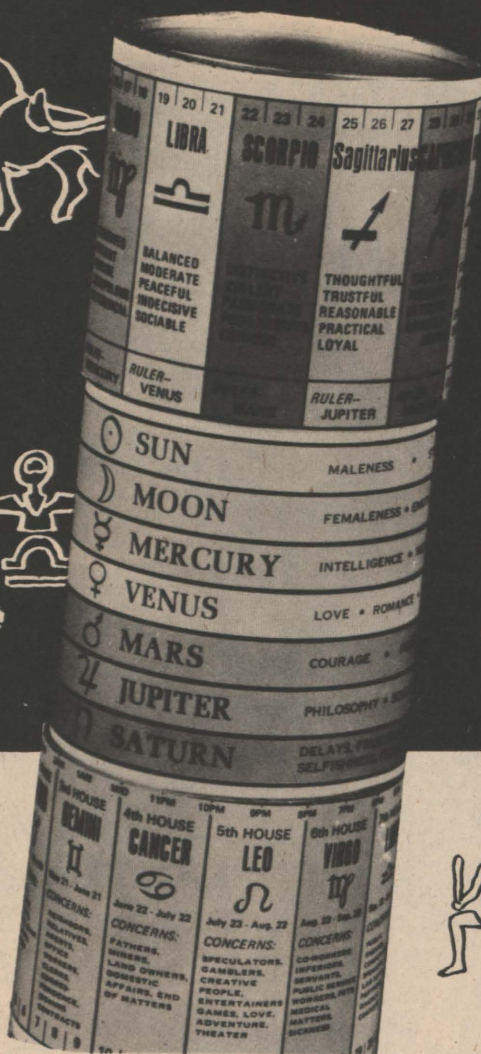
The former C.I.A. agent has now entered a new phase of research! According to an article in **National Wildlife**, Backster has discovered that eggs go into a state of shock when "the egg knows you're going to break it or cook it." But most important of all, he has recorded a heartbeat in an egg, but when dissected the egg contained no physical circulatory structure to account for the pulsation.

According to Janice and Charles Robbins, roving editors of **National Wildlife**, Backster is currently trying to find out if there isn't an interplay between eggs and plants as well as eggs and eggs. For instance if you shake one egg, Backster has found you will get a reaction in another—as if it were disturbed. "He's trying to find out if eggs from the same hen react to each other in the same way as those from different hens." So far his research

(Continued on page 48)

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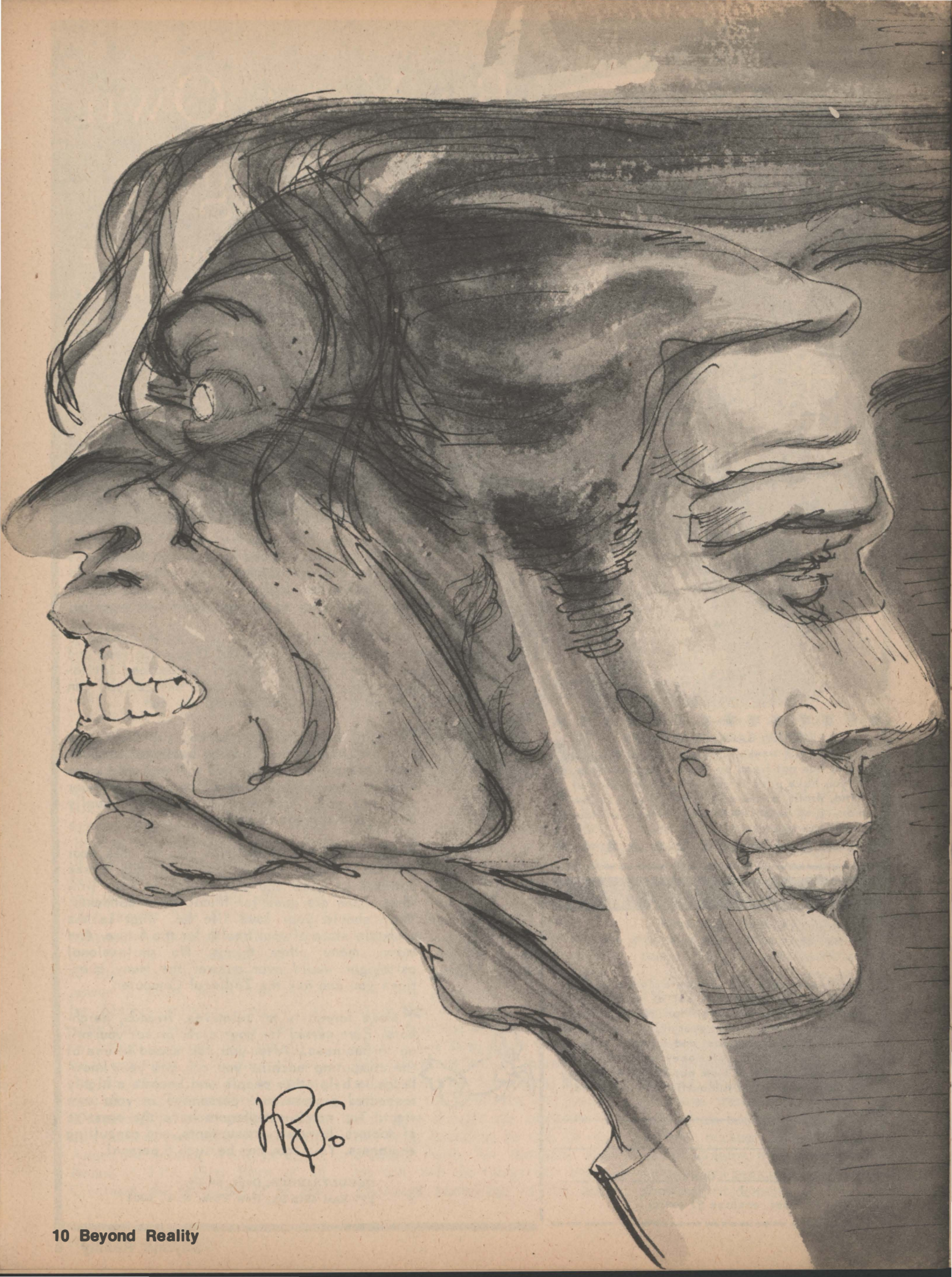
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POSSESSION: The Five personalities of Ed

By LORING G. WILLIAMS

Finding myself probing deeply into the face of the most horrible-looking person I have seen in my entire life was an upsetting experience, for only seconds before I had been talking with Ed, a 20-year-old Marine who six years before had been a student of mine in Hinsdale, New Hampshire, high school, where I taught.

Ed's facial features changed remarkably in front of my eyes, his expression turning decisively evil. Moments ago I wondered why he had requested I tie him down, but now I knew—a human monster loomed before me!

With the help of an assistant we strapped the handsome youth into a heavy wooden chair by using three strong leather belts. Ed fought violently against his bonds and despite the sturdy harness, broke loose and attacked us.

I back-tracked out of the way, but my now aggressive ex-student managed to seize my assistant by the throat, and with the brute force of a wild animal, flung him to the floor. Realizing that nothing else could

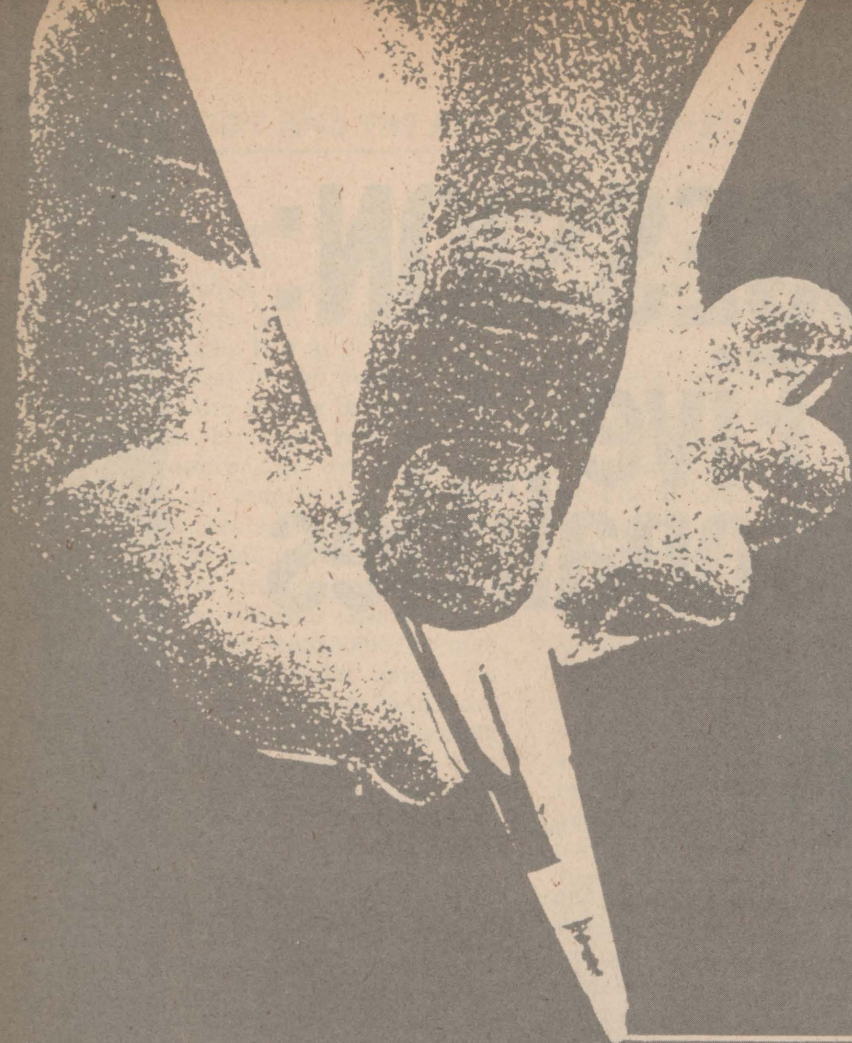
terminate this situation, I picked up a soda bottle and hit our assailant on the head four times before even dazing him. If this had not finally worked, we both could very easily have been murdered.

Standing ominously in my office was an obvious case of possession, something I had heard about for so long, but had never encountered in years as a professional hypnotist and a person deeply interested in the manifestation of psychic forces.

William Peter Blatty's popular novel, *The Exorcist*, has been the nation's number-one bestseller for months, but most of its millions of readers do not realize that what they are reading could be a lot more than just a chilling suspense story. *The Exorcist* is a supposed fictional account of possession, but I believe thousands of true cases go unnoticed each year. Many of those committed to mental homes and private institutions may actually be possessed by entities who have forced the real owners out of their bodies.

I hadn't heard from Ed since the 11th grade, until one day when he called me out of the blue and said

(Continued on page 50)



Graphology is often included in the field of the Occult, although there's nothing supernatural about it. Graphology is the art of determining one's character through his handwriting and MICHAEL ZIMMER, for 10 years a practicing "graphologist," believes that "handwriting is as distinct and individual as a fingerprint. No two samples are alike—to an expert."

Zimmer claims to be such an expert. He teaches his trade in the first and only college that, so far, recognizes this field as a science—Brooklyn College. Zimmer was a guidance counsellor in a school for many years until he realized the worth and untapped resources of handwriting analysis and decided to devote more time to it. As guidance counsellor he used handwriting samples to evaluate a child's problems in the same way as the school psychologist and felt his way was much more revealing. "A person can disguise his emotions but not his handwriting." After three years study at The New School, Zimmer began expounding the wonders of Graphology through lecturing, writing and appearing on television.

"It won't be long," he says, "before all medical practice will include asking for a sample of one's

handwriting. Already specialists can diagnose cancer—even before X-rays—through handwriting. This is being done right now at The Strang Institute in New York. Experts can also diagnose epilepsy, Parkinson's disease, heart disease, and many others. It's a technique based on judging how the neuromuscular system is affected. Through script, magnified a thousand times, different breakdowns (from the norm) are revealed from what would seem to be ordinary handwriting."

In Europe most major companies have a full time graphologist on their staff and in America more and more companies are following suit—especially insurance companies. "One of the reasons large firms employ graphologists is to weed out the undesirables—to them, that is." They send sample scripts to doctors and psychologists to see if there are any hidden infirmities. By so doing, they're not likely to sell a life insurance policy to a potential heart victim or a suicidal person.

"Not only that," Zimmer informed me, "but, contrary to public opinion, you can't tell if handwriting comes from a man or a woman and of

Graphology and the Occult

By ELVA MANGOLD

course you can't tell race or color, but handwriting CAN reveal homosexuality!" (If ever I heard a good reason for *TYPING* a job application, that's it!)

Zimmer not only analyzes the scrawlings of ordinary people, but those of geniuses, maniacs and forgers. He was once given the script of an unknown writer—gave a full interpretation and concluded that this person exemplified "evil genius in its purest form." It was the handwriting of Adolph Hitler! Conversely, Zimmer was handed a sample of handwriting which he knew only to be that of a "15-year-old boy." He interpreted the political greatness of a man who'd already fulfilled such a "prophecy"—Franklin D. Roosevelt.

Zimmer, now a principal in a private school in Hempstead and a regular writer on graphology for *Swank Magazine* (the only national magazine in the United States which analyzes handwriting) is often called in to determine the authenticity of various documents. Often lawyers contact him to double-check their opinions.

"Once I was handed a 300-year-old English land grant to verify if both parts of it were written by

the same person. They weren't. It was a phony document."

"An interesting point," Zimmer explained, "is that some people's signatures are quite different from the body of their writing. Thomas Jefferson, for instance, had a large, formidable signature but his writing was small. While smallness often denotes intelligence and genius, in this case the two diverse writings also denoted the ambivalence of Jefferson's personality. He was a prolific writer but a dreadful speaker. He knew this and feared speaking. That's why, unlike Nixon or any other president who delivers his messages orally to the House or the Senate, Jefferson demanded his be written and *READ* by a clerk. He was the first and only president to conduct the sessions in this manner."

Zimmer sees a great future for graphology and, hopefully, one which, in time, would see that "every graphologist is licensed. It's just as wrong to be a phony graphologist as a phony marriage counsellor or fortune teller." He also sees that graphology will someday be a regular course in all schools. "And that's not a prediction. It's a fact!" □

PSYCHIC BOOKS FOR REVIEW

THE PSYCHIC WORLD OF CALIFORNIA, by David St. Clair, Doubleday, \$7.95; In this fascinating book about West-Coast developments in ESP, astrology, witchcraft, Tarot cards and similar ventures in the world of the occult, practitioners and even some "ordinary" people unite in detailing just what happened where, how, when, why and to whom. Many personalities known to almost everyone are quoted; Anne Miller and Mae West on their psychic powers; Glenn Ford and Rod Taylor on previous incarnations. Other names such as Anton LeVey, founder of the Church of Satanism and reported teacher of the infamous Charles Manson, may not be so familiar outside of the occult.

TAROT CLASSIC, by Stuart R. Kaplan, Doubleday, \$7.95; Widely acclaimed complete history of the tarot. Traces the evolution of the ancient tarot cards from their many reputed origins and reveals the meanings of each card in concise detail for all to understand. Profusely illustrated with over 100 drawings and photographs of rare decks and books from the author's private collection.

THE MIRACLE WORKERS, by Jess Stearn, Doubleday, \$6.95; By now, most readers will have heard of Jess Stearn, whose popular books include *Door to the Future*, *Edgar Cayce—The Sleeping Prophet* and *Yoga, Youth and Reincarnation*. Now, in a book that covers psychic phenomena all over the country, he writes about leading American seers with fascinating details on how they work, what makes them perform and what their special fields are. Mr. Stearn also investigates the area of precognition, noting both those predictions that have come true and some startling forecasts of the future.

THE ROOTS OF COINCIDENCE, by Arthur Koestler, Random House, \$5.95; This new book by the author moves in the borderland between two fundamental fields of scientific research: sub-atomic physics and parapsychology. Describing the "ascent of parapsychology towards scientific respectability," Koestler points out that research in this field has become "more rigorous, statistical and computerized" since Professor Rhine made his classic experiments at Duke University. Mr. Koestler discusses various attempts to achieve a synthesis between the exact science of physics and man's intuitive intimations of deeper levels of reality,

from the Renaissance philosopher Pico Della Mirandola to Schopenhauer, Kammerer and Jung.

HELPING YOURSELF WITH NUMEROLOGY, by Helyn Hitchcock, Parker, \$6.95; Helyn Hitchcock, an Astarian and Theosophist, has studied Numerology for over 30 years. She is also the author of the successful book, "Your Number, Please".

In her new book, she explains all the unique and exciting methods you need to reveal hidden personalities, secret ambitions and inner talents. This is truly a complete easy-to-follow guide to the ancient art of Numerology for revealing the past, analyzing the present, and predicting the future. Step-by-step, in just a few minutes, you can easily discover how to figure your numeroscope and gain valuable insight into every phase of your life. In addition, this remarkable book includes many "numeroscopes" of famous people.

META-PHYSICS: New Dimensions of the Mind, by Anthony Norvell, Parker, \$2.45; I am sure that all readers of *Beyond Reality* are familiar with Anthony Norvell, the world-famous psychic investigator, known to thousands (through his books and articles) for his amazing discoveries in the realm of the occult. Every year for the past 25 years, he has presented the results of his studies and travels to packed audiences at the famed Carnegie Hall in New York City.

In his new book, he explains how to use the **metaphysical miracle power** of your mind to achieve any desired result in life. The book reveals how you may use this power to magnetize and attract yourself to money, add strength, youth and vitality to your body, sway and convince others, and much more. He further shows how you may use this power to literally command the secret forces of nature and cause them to bend to your will. This book is a must on your bookshelf.

ALCHEMISTS AND GOLD, by Jacques Sadoul, G. P. Putnam's Sons, \$7.95; The knowledge gleaned by alchemists over the centuries can still be put to use today, Jacques Sadoul claims in his "Alchemists and Gold", translated from the French by O. Sieveking.

In one of the most thorough examinations of

alchemy written, the French historian and occultist traces the fascinating history of men who have worked in alchemy in past centuries and men who are working at their craft in the world today.

To some people the name of alchemy is a relic of the Dark Ages, synonymous with charlatans and hoaxers. To others, alchemists are misunderstood and persecuted seekers after physical or spiritual knowledge.

Many know that alchemists lived and worked in pre-scientific times, but cannot believe that nowadays they can be of anything but academic interest. Mr. Sadoul appraises the ancient art and demonstrates the validity of its philosophic foundations.

Alchemy, he says, is more the expression of perennial truth than the practice of changing base metals into gold.

The author examines the history of this arcane science, its aims and accomplishments and tells why its practitioners were often persecuted. He offers excerpts from classical texts and explains various hermetic philosophies hitherto dismissed as useless. Whole philosophies, ideas and texts that have been previously thought to be merely abracadabra are explained fully.

HOW TO DEVELOP YOUR ESP, by Susy Smith, G. P. Putnam's Sons, \$6.95; Another must by Susy Smith. Miss Smith says that almost anyone can develop ESP and shows how in this remarkable new book. Rich in case histories, experiments, and stories of psychic achievement and written in a lively style. "If you like Ruth Montgomery," says **Library Journal**, "you'll love Susy Smith." □

THE WRIGHT FIELD STORY, by James W. Moseley, Saucerian Publications, \$4.95; In recent years a controversy has sprung up among UFOlogists as to the origin of flying saucers. A theory first postulated by a retired Air Force Major that the elusive disks were from outer space gained a sizeable following up until the late 1960s. At that time several researchers, including John Keel and James Moseley, reversed their long-held beliefs that the UFOs were from another solar system and put forward the idea that they actually came from this planet—but from another dimension.

The author is the former editor of **SAUCER NEWS**, a respected journal in the field and was

a frequent guest on radio and TV interview programs during the peak of interest in saucers.

REVELATION: THE DIVINE FIRE, by Brad Steiger, Prentice-Hall, Englewood Cliffs, N.J., 1973, 324 pages, \$7.95; Is an investigation of men and women who claim to be in touch with a higher intelligence.

Brad Steiger has on file literally hundreds of individuals who claim to have received messages directly from God—or spacemen, angels, "guides" or other superhuman entities—but, frighteningly, the revelations all have an internal consistency! The content of the messages is the same—a time of judgment is at hand—and now mankind must change to avert disaster.

Steiger comes to the inescapable conclusion that the source of these messages is not a deranged subconscious, but an outside intelligence that has been operating throughout history. (Many prophets of the Bible seem to have been victims of possession.) But—terrifyingly, why does the source always seem to alter the truth just a bit?

Packed with never-before published case histories, a detective story on several levels—psychological, religious, and philosophical—this book will open a whole new vista for occult buffs and be a high-powered successor to such books as **Chariots of the Gods** and **The Pass-over Plot**.

Steiger presents an in-depth study of a fascinating psychological phenomenon—plus actual predictions, warnings, and messages from a wide spectrum of revelators.

READER SERVICE:

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Now, more than ever before, leaders in the field of Parapsychology are on the threshold of discovering the enigma of the . . .

Poltergeist

ONE OF THE most demanding and conflicting areas of investigation within the framework of science is parapsychology, that field whose boundaries encompass mental telepathy, clairvoyance, mediumship, PK, ghost phenomena, possession, premonitions, and all other forms of extrasensory perception.

The mystery of the poltergeist falls into this category, and does so with the force of a violent explosion. The "disturbances" attributed to the poltergeist are beyond the realm of man's understanding, yet cold and factual evidence of their existence cannot be denied or buried in a corner and simply dismissed or disposed of as nonsense.

A German word meaning *noisy ghost* or *mischievous spirit*, outbreaks of poltergeist hauntings were most active during the Middle Ages, especially in Europe, where a poltergeist *attack* was usually described as "a mysterious force, which will suddenly invade a home for no apparent reason, making life miserable and unbearably hectic for its occupants all the while, and then just as suddenly the force would subside and cease completely and it would be as though nothing had ever happened."

But the Middle Ages, or before, for that matter, hold no monopoly on poltergeist occurrences.

In Palermo, Italy, in the spring of 1971, a woman and her husband, together with their four small children, were driven out of their apartment by a series of frightful happenings that defy reason or explanation. It began in the kitchen, where butter, eggs, milk,

tomatoes and other foodstuffs flew around the pantry and landed on the floor of a bedroom.

Curtains throughout the apartment were ripped from the window casings, flower pots smashed against the floor, crockery flew about, and, as if guided by a pair of invisible hands, smashed against a far wall and shattered. Toilet articles (toothpaste, various containers filled with creams, powders and lotions) flew from the bathroom into the living room, separated from their individual tubes and jars, mixed together in a soft muddy cake and drew weird designs on the ceiling of every room in the house. Some of those designs were of an obscene nature.

The family was driven into the street, screaming and hysterical, their clothing, still on their backs, were ripped to shreds. Scratch marks were evident on their bodies.

When they returned to the apartment later, together with an escort of armed police, the place was in a shambles. "It was as though an earthquake had struck," reads the police report. "Furniture was overturned, closet doors were unhinged, beds were upside down, some of the apartment windows were broken, and the freezer, turned on its side, was empty, completely, all the food packed neatly in the stove. The stove, however, was not turned on."

Last February, in Roumania, a 13-year-old girl was repeatedly attacked by a biting poltergeist, which, according to eye-witnesses, left clear teeth marks on her arms, hands, legs and ankles.



Not long ago, the Stratford, Connecticut home of a Reverend was the center of a poltergeist attack. The disturbances seemed to center about the Reverend's 11-year-old son, whose clothing was ruined; he was bitten fiercely about the face, hands and neck, and he was reportedly picked up bodily by an unseen power and carried across the living room.

(In both of the above-cited cases, **BEYOND REALITY**'s reporter was asked to keep the names of the family confidential.)

In one case (1958) in Hartville, Missouri, which was investigated by American Parapsychologist W. E. Cox, a heavy pail of water, a full washtub, and other sizable objects were among the missiles flung around the house. Cox himself, it is understood, observed some of this action.

To many, the area of parapsychology in which poltergeist disturbances fall is highly controversial, and scattered reports of such hauntings are too often taken lightly by the uninformed and scoffed at by the uninitiated.

However, to those who are actively engaged in the study of the occult sciences, the evidence of the existence of the poltergeist is beyond dispute, and definite proof exists that poltergeist hauntings are far from a trick of man's imagination or the workings of a parlor magician whose manipulations are unseen.

Since the beginning of recorded history, and from every corner of the globe, poltergeists have played havoc with man's senses in a seeming defiance of

BY RICHARD STEVENS

every law of nature and of gravity.

The oldest recorded poltergeist case occurred in 355 AD, at *Bingen-am-Reein*. It consisted of the familiar stone-throwing, rapping, and people being dumped out of their beds. It was explained away as the work of the Devil.

Although poltergeists seem to be particularly adept at throwing, spilling, lifting, tumbling, overturning, opening, closing and dropping objects of all weights, shapes, sizes and descriptions, they have also been known to shake the very foundations of a house, its occupants still within.

Such a case occurred in Boston, Massachusetts, in the spring of 1971.

It began at 2 A.M. on a Friday, after the last guest had left a party given by Mr. and Mrs. H. W., in honor of their daughter's graduation from law school.

"Suddenly," it was reported to BEYOND REALITY, "the house seemed to tremble. We thought that an earth tremor had been reported, or else that World War III was beginning.

"This trembling lasted for one full hour, in which everything—all the furniture in every room—was turned upside down. The commodes in the bathrooms flushed by themselves, the telephone rang (when we stumbled to it and lifted the receiver, no one was on the other end) and the doorbell rang (again, when we answered the door no one was there), bottles popped their covers and corks, drawers opened and closed (this would seem very odd, since the dressers which overturned, had overturned with the drawers face upward,) and there was a fierce banging which seemed to emanate from the very foundations of the house itself. . . ."

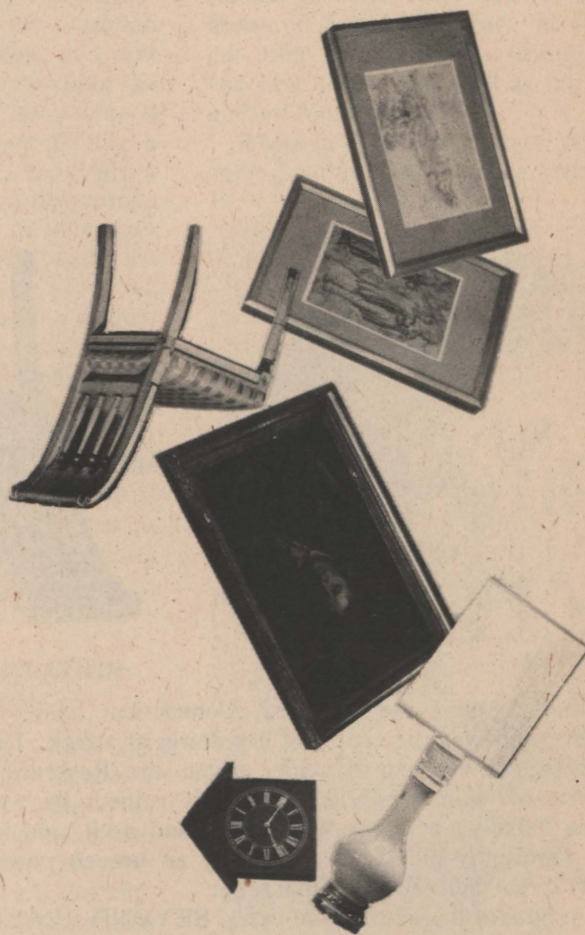
After the hour was over, the disturbances ceased, and never again occurred.

From ancient China there have come stories of the *Wuong Pi*; in Greece, the *Fantasma Pirachtiko*; in the Philippines, the *Multong Magulo*, and in India, tales of the *Chahettan* (Hindi) have been reported, and described as activity of "The Devil on the loose."

Poltergeists have been known to make noise, cause a shower of stones, both hot and cold, to bombard a house, both from within and without, cause dishes, pots and pans to fly about a kitchen, dump sleepers from their beds, start fires, and splash water—from a sprinkle to a deluge.

Fantastic fires of unearthly origin have been frequently reported. From time to time blazes have been known to spring up in one room of a house, spread to other rooms, and then for no apparent reason suddenly become extinguished, without even the mildest trace of an ash or odor. In other cases, people have been left homeless due to poltergeist-inflicted fires.

Although poltergeists behave usually in the same general way, they do achieve a certain variety. Their activities have been known to range from mild noises



in the woodwork to violent destructiveness, and downright dangerous hurling of heavy objects about a premises or a shop. Some poltergeists have been known to hurl knives and even scalding water at their human victims.

More common however, is the more gentle poltergeist, such as the one reported on a farm in Missouri some years ago. It began with loud rappings in the night. So deafening were they that the owner of the farm pleaded heartily with the "devil" on his property to "please stop."

Sure enough, the banging ceased. But the poltergeist wasn't gone. For three months thereafter, the 55-gallon

water barrel on the man's farm was mysteriously filled up every day. When he wasn't filling the barrel, the poltergeist wrote on the walls (gentle verses) and sang its own (equally gentle) lyrics.

Strange influxes of water or other liquids have been common occurrences, which have appeared within dwellings in quantities ranging from a slight sprinkle to fantastic floods.

At times, people have been driven from their premises by the rising tide of floodwaters, and at other times, after a few hours (even a week in one instance) the waters would subside, leaving not even the trace of a drop on the floor.

Also common are acrobatic aerial performances in kitchens (the poltergeist through the centuries has come to be known as the kitchen ghost), where pots and pans have been seen twirling in the air and landing usually at another point of the same room, or a different room.

Ghostly rappings are also associated with the poltergeist. Raps have been known to range from the lightest, somewhat annoying tapping in the night, unceasing in their timing and regularity, to loud and very violent blows, coming from the woodwork, and literally shaking the very foundations of a house.

Common also is the mysterious movement of objects, both mild and violent, which are not confined to the kitchen. Furniture of every shape and size has been known to dance, move swiftly (or slowly) across a room, or simply float in the air for a time, then land with a thud.

Although there is no specific charm or talisman known to ward off the poltergeist or its attack, there are a variety of more general amulets which have been known to work against the poltergeist.

In Burma, the amulet which most generally led to success in ridding a premises of the mysterious poltergeist, is the *Yeigy* or the *Lehpwe*. This is a metallic foil which is attached to a piece of string on a strip of bamboo, worn about the neck, waist, or wrist (depending on which to the wearer is more comfortable), and over which a spell or incantation has been recited by a magical practitioner.

It should be brought out here that strange odors have at times been encountered—duc, it is said, to the poltergeist—which vanish as mysteriously as they come. Although many reported odors in areas inflicted by a poltergeist have been quite sweet, others have been repulsive and annoying. In many reported cases, the odors engulfed a house or a room for a time (periods of from a minute to a full week), and they then would suddenly vanish.

Such odors were reported in upper Burma from time to time. There, such a magical practitioner, well known in the country as a "demon-chaser," was summoned to a dwelling by a local priest who had no success with driving a poltergeist from a friend's home.

When the demon-chaser arrived, he asked in which

room were the disturbances more violent. He was ushered into the kitchen immediately, where pots, pans, glasses, silverware, the kitchen table and its seven chairs (there were seven members in the family) were strewn about, and the floor was covered with salt, pepper, sugar and lard, as well as cooking grease and assorted oils.

The man, called a demurchaser (demon-chaser) ushered everyone out of the particular room and stood in its center, literally rapturous for several minutes, eyes closed, lips trembling, ushering a prayer in Latin. Within half an hour, everyone was summoned back, and the disturbances ceased, never to recur.

Some people in Burma and neighboring countries have been known to use magical squares containing cabbalistic symbols within the amulet and others relied on a tiny alchemic ball (dallum) generally made of mercury or iron.

A favorite in Burma is a bull, drawn on an amulet, surrounded by letters of the Burmese alphabet. If painted in a "possessed" house it will (usually) protect the inhabitants from harm, it is said.

There are two striking features of poltergeist cases:

The invariably wanton, senseless, harassing and annoying activities of the poltergeist, are the kind of things that an irresponsible, destructive and possibly mentally-disturbed child might do in a rage of hysteria, —for the mere malicious fun of it—or in order to draw attention to himself.

Secondly, almost all poltergeist activity takes place in a house where there is a child or an adolescent present. Usually, the child, a girl at the age of puberty, who in some way is psychologically disturbed, perhaps mentally deficient or in the least showing symptoms of hysteria and nervousness, symptoms not uncommon during that age of adolescence.

Clearly, the implications are that such a disturbed child causes the phenomena, some experts maintain. However, there are quite "uncomfortable" cases where a child, said to be the center of the disturbance, was under close observation during the time of the occurrences. These same experts maintained that it was impossible for the child in question to hurl the objects, cause the fires, the floods, or the uncomfortable rappings in the night, which usually seem to emanate from the very woodwork of the house in question.

"Most probably," maintains parapsychologist Franz Richardson, "the center of the disturbances seems to point to some earthbound spirit with a vendetta. Somehow, it is up to us (we in our field), not only to investigate and report, but to reach in some way the very heart of this demon, for indeed, he is in need of help and consolation. We must, at all costs, break the barrier of life and death, and while still in life, journey to 'his side for a brief stay,' and with a measure of human trust, understanding and sympathy, make him to understand that he needs be earthbound no longer." □

On December 16, 1970, Father Joseph O. Fournier, a Roman Catholic priest, and Anna Latorce, a former nun, were married in Edmonton, Alberta, Canada, because a revelation from God had commanded them to get married to help bring about a change in their church's celibacy laws.

"I received a revelation from the Lord last September," Anna said. "He said that Father Joseph and I were to serve as a pilot couple. He said that we must get married and try to force church authorities to change their ways."

On November 7, 1970, Anna took a temporary leave from St. Albert's Grey Nuns Convent, where she had been a sister for 30 years. On November 8, she received a communication from God informing her that she and Father Fournier had been married in Heaven on that day. Later, another revelation informed the nun that she and the priest should be united in matrimony in Edmonton's City Hall so that they might be wed according to the laws of the province.

"I have been communicating with God since I was 11," Sister Anna told newsmen. "The Lord talks to me through written messages. He guides my pen, and I record what he says to me."

One such message recorded on October 1, 1970, was addressed to Archbishop Anthony Jordan of the Province of Alberta. "You must liberate my priests," stated the revelation. "I, Jesus of Nazareth, desire and proclaim that from now on all priests of all countries, of all rites, of all orders, may get married if they so

desire." Sister Anna admitted that it has been difficult to convince people that she truly has been receiving messages from God. Many church officials urged her to see a psychiatrist.

Dr. Aloysium Fink, a psychiatrist in Edmonton, said that he had examined Anna on four occasions. "She was a serene individual with no history of mental disorders," Dr. Fink observed. "I gave her every test I could think of, and I did everything possible to cross her up. My examination revealed her to be a very healthy person, both physically and mentally. I found no reason to doubt the sanity of Anna Fournier."

Most contemporary revelators are not given the kind of serious attention that would grant them even the dignity of a psychiatric examination. They are simply told to go home and forget about their experience.

A woman whom we shall call Jeannette was kneeling alone at prayer in a Catholic church. When she looked up, she saw Christ in fleshly form, his head bowed, staring at her. As she watched, he lifted his head slowly and closed his eyes. For the first time, she noticed that his outstretched arms indicated the position in which they would have been pinioned to the cross. With a slight gasp, he turned his head to the right side, and Jeannette felt that she was watching her Savior die on the cross.

Seconds later, the vision had disappeared, but Jeannette now became aware of a severe pain in the palm of her right hand. In the center of her palm was a stigmata-like wound. The stigmata has reappeared on

The following article is a segment from Mr. Steiger's new book

REVELATION: THE

several occasions, and she says that it itches almost constantly. Her priest accused her of suffering a self-inflicted wound and sent her home with the admonition that Jesus died only once.

Unfortunately, the consensus of orthodox religious opinion has it that the gifts of the Spirit promised by God through His Old Testament prophets was climaxed with the dancing tongues of flame on the heads of the Apostles on the Day of Pentecost in 30 A.D. and was terminated on the Isle of Patmos in 95 A.D. St. John's cluttered *Revelations* is the last book in the Christian Bible; and, in the eyes of orthodoxy, it seems to bring down the cosmic curtain on the Holy Spirit's dramatic interaction with mankind.

An Episcopalian priest was severely chastized by his bishop when it was learned that the clergyman was speaking in tongues. In humble tones, the priest commented:

"My bishop must have thought that we are something special because we have this gift. I don't look at it that way. I look at it as an endorsement of the Holy Spirit." How had the gift come to him?

"One night I was awakened—I don't know by what. I felt a sort of burning coal on my lips, and I began to speak. My wife woke up and she heard me speaking in what she said was the strangest, most beautiful language that she had ever heard."

A professor of economics told me in an interview that his wife suddenly began to speak in an alien

language one afternoon as they were sitting in their backyard.

"It was a true language," he said, stating his earnest conviction. "I understand that some people, while they are witnessing to someone, suddenly burst into Chinese, for example. But I am certain that this was no known foreign language.

"A few minutes later, while I was praying, I suddenly burst into a language. I suppose that I spoke in this language for a period of perhaps four minutes. It was not gibberish, but I haven't the slightest idea what the language was.

"I was at one of the Pentecostal churches and a woman seated directly behind me stood up and delivered a prophecy at the close of the service. She seemed to speak in Hebrew, Arabic, or some near Eastern language. This was interpreted by a minister, who had tears in her eyes when she relayed it to the congregation. The experience seems to be overwhelming to the person who interprets tongues, because they seem to feel that God is using them in a very special way to do this.

"I remember one of the messages was: 'Why do you erect your man-made fences, your man-made walls that separate you one from another?'"

The young salesman told me how he had been mired in the despair of drug addiction and alcoholism. He asked if I would believe that he, who now stood

(Continued on page 42)

to be published by Prentice-Hall

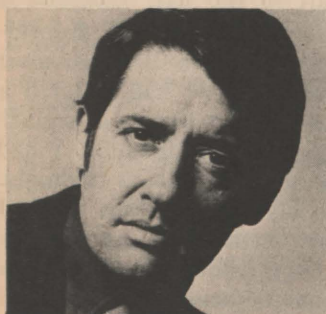
DIVINE FIRE

BY BRAD STEIGER



A PERSONAL EXPERIENCE IN TIME AND SPACE

By ARTHUR SHUTTLEWOOD



Bryce Bond,

his outlook on UFOs is spiritual, yet he accepts all the sightings in a rather blasé fashion. Shuttlewood is a former Grenadier Guardsman, member of the Air Ministry Constabulary, was once a Warminster Urban Councillor, and has been a professional and trained news observer from well over 20 years. His earnest research into the identity, aims and purposes of thinking intelligences that frequently come into our atmosphere from other worlds, other planes and dimensions of existence in a vast and as yet largely unexplored Universe, makes for compelling reading. His books are based on fact, and make very exciting reading. We are presenting just one of his many encounters which have been made in Warminster.

So far as I am aware, it has happened only once to me over the past seven-plus years of UFO investigation at Warminster, England. I clearly remember that night in November of 1970, when I strolled up to Copse No. 3, beyond the military vedette post at Cradle Hill. It was something I cannot forget—indelibly etched on my mind—although I have tried desperately hard to discount it as an error on my part.

The sky overhead was quite dark, no stars visible, and I had a light and pair of binoculars with me. I leave photography to those more expert than I, so carried no camera, co-observer Bob Strong having the

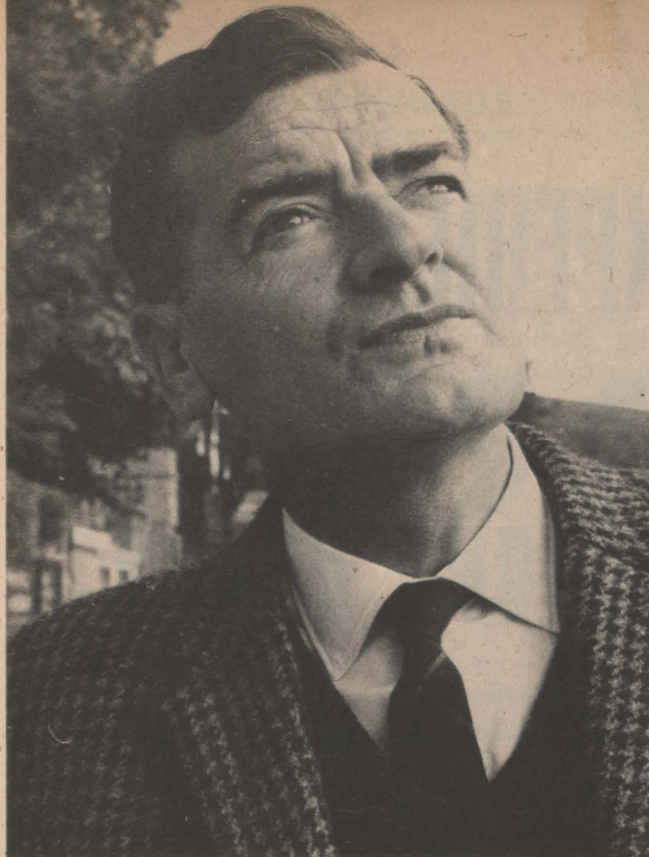
Recently I had the pleasure of being with Arthur Shuttlewood, one night atop Starr Hill, getting on-the-spot evidence of flying saucers in the notorious Warminster area of England. In person, as in his writing, Arthur Shuttlewood is a beautiful person, warm and very friendly, with a mind like an analytical scientist. A complete spiritual person, even

three-inch telescope and other gear we normally bring with us on skywatch periods.

Eagerly I watched for signs of a break in the overcast heavens, but not even a pale glimmer from a solitary star peeped through a gloomy night after a day of sullen storm-clouds and rain showers. My spirits lifted somewhat when I espied a dancing red bubble of light that careened through the air from the direction of Long Wood to my right and slightly to my rear.

It erupted into vivid red birth as though fired into the black target of night by an invisible trigger mechanism. It settled into an ellipsoid that glowed fitfully before sparking into full life and color. It was totally unexplainable and contrary to expectations when such poor weather and sky conditions are present. The ovular light came towards where I was standing and was no more than 50 feet above the creaking tree branches. It was zig-zagging unsteadily from side to side in a typical oscillating motion enchanting to watch. As soon as the bright speck appeared at the perimeter of the woodland, I logged the time by my pocket watch. It was 11:23 P.M. Apart from spasmodic sighs from treetops and undergrowth, the air was still.

Yet there was high drama in the atmosphere as I became aware of a strong scent on a newly-risen breeze, seconds later. It was a sweet-smelling mixture of roses and lilies. Noting this subconsciously, I concentrated my attention on the celestial glow suspended at low altitude not more than 100 yards outward from where I stood. When I walked on farther, the UFO or light-energy form followed aurally, so that it remained the same distance away from me. Then it streaked ahead of me, through the air, casting silvery light in a uniformly even patch on the grass beneath it, the craft changing color. It alternated gold and white as it sped on its short journey, the aeroform tinged with red and green as its flight rate varied. These factors I carefully noted, for it is rarely one sees a UFO at



Arthur Shuttlewood keeps wary eye on heavens near his home at Warminster, England. Considered a UFO expert, Shuttlewood has authored several books on this highly controversial subject.

such close range as this. The falling leaf motion was no longer a characteristic of the aeroform.

Its action, though jerky, was straight and consistent otherwise. I checked my watch again when it vanished from sight; one moment there, the next absent from the dark sky-space. It was now 11:31 P.M. I am positive I did not misread the time given by the luminous hands of my watch, because I was suddenly conscious that the watch face was lit up by extra brightness. The UFO had reappeared. But it was not in the same sky sector.

In fact, it had moved around to the west quite a lot and was changing color as it moved more swiftly in a line towards Upton Scudamore. The white-gold alternating pattern, shot with surges of green and red, ceased entirely, and the craft became an absolute circlet or necklace of vari-colored lights, somewhat like a string of burning beads or a whirling catherine wheel type of firework. There was not a murmur of sound when it again stopped.

I shone my light beam at it, estimating the aeroform to be around the 30-foot mark in overall length to the gaze and some 10 to 12 feet deep, possibly a fraction more. It looked solid enough, as the flickering necklace of brilliant lights reflected off what to my vision appeared to be a metallic grey outline, with a hemispherical dome straddling it on top. It was while I flashed my comparatively wan shadow of flashlight at it that something odd and unworldly happened. To

be honest, I cannot recall with any clarity what transpired next. . . .

In short, I cannot remember if and when it disappeared, or if it continued to hover; or if, indeed, I walked away from that copse area at all. What I do know—with more than reasonable sureness—is that an awful numbing sensation affected my limbs, I shut my dazzled eyes and tried vainly to prop open heavy lids, and felt desperately tired all of a sudden. That is not like me, when observing UFO's. What I was next conscious of, without any doubts niggling mind or memory, was finding myself leaning against the side of the vedette post near copse No. 2 and glancing down at my watch, horror-struck. The time was now 12:35 A.M. This was an impossibility! To make certain my eyes and senses were not playing tricks, I shone my light and ascertained that the watch truly showed this time, indisputably. It staggered me!

On strictly surfacial evidence, the UFO had either speeded-up the hands of my timepiece, or I had been asleep while walking back to the road. Neither alternative made sense—and I am definitely no somnambulist, sleep-walking no part of my past habits. Yet the fault, miscalculation, error of judgement, unfortunate mistake whatever one prefers to term it, must have been mine, somewhere: unless I had suffered a peculiar personal process of time and space warping? Through my bemused mind shot one thought: I had to be at the white gates atop cradle hill at midnight.

Not bothering to check my watch again when I reached the gate, where my son awaited me with the car, I thought no more, then, about the mysterious incident. I apologized to him for being about 40 minutes later than the arranged midnight pick-up. He looked at his watch and said: "You are not late. It's bang on time." I thought he was being quietly sarcastic, having waited so long for me. No more was said on the homeward run. But the climax of shock was still to come. . . .

Before settling down to sleep, I wound up our alarm clock on a bedside table. I also, from the force of habit, took out my pocket watch to wind it for its next 24-hour stint. The time shown by the watch was now precisely the time echoed by the clock. . . . Both timepieces registered 12:45 A.M. (And I had enjoyed a warming drink downstairs plus a few minutes by a still-glowing fire, before retiring to bed.) What is more, I found (when rushing downstairs to check) that the reliable eight-day clock on the mantelpiece mirrored exactly the time of both watch and clock upstairs, adding to the perplexity of the night's events.

Whichever way I look at it, the inescapable fact is—unless I suffered some form of mental blackout or brainstorm earlier, between Copse No. 3 and the range warden's hut—a missing hour is unaccounted for and, to me, remains quite unaccountable, although it "turned up" again later. Like the invisible copse walker, the invisible coat-tugger, transparent and neckless giants, it constitutes something totally unbelievable, fantastically so—until it happens! □

Through spiritual communication, famous surgeons who have "passed on" pool their knowledge and resources to cure the ill.

Psychic Surgery

BY DICK SCHWARTZBERG

Can surgery be successfully performed on an ailing patient by methods utilizing experience, knowledge, skill and highly-developed personnel from the world beyond our five senses—from the plane called death?

Many of the more courageous medical practitioners answer this question with a resounding *yes!*

What's more, they are joined in praise of this type of surgery by many of those non-medical people who are highly gifted and superbly trained in the psychic arts, as well as by those who have been cured by the healing method known as psychic surgery.

Psychic surgery, they maintain, is a seemingly mystical healing process whereby mental and spiritual remedies are slowly but surely replacing the scalpal and the

all-too familiar operating room.

Today, psychic surgery and its healing power is being investigated and explored in detail the world over. Tomorrow it may be accepted totally.

The growing popular consensus of opinion, even in sophisticated and knowledgeable medical circles, is that psychic surgery *is* a far better way than drugs, medications, radiation and the knife to cure man's physical ills.

In time, psychic surgery may well attract medical circles who today are non believers in such a healing method.

Basically, psychic surgery prevails upon a medium to attract and contact some of the all-time great medical men, surgeons, general practitioners and specialists,

all of whom have "passed over," to pool their resources and concentrate their vast knowledge and talent upon a human subject in the throes of an illness.

Psychic surgery, we are told by Charles P. Callman, PsD, writing in the *Journal of the Extrasensory and Supernatural Phenomena Research Society*, has dramatically taken the center of the metaphysical stage.

It is today finding its field of experimentation in Mexico, South and Central America and the Philippine Island Territories, as well as in the U.S.

For a number of years the mediums who are engaged in this therapy have been perfecting their techniques. But only recently have many medical practitioners accepted the idea that psychic healing can be accomplished.

What is more, psychic surgery, in order to be successful, does not require that the patients must *believe*. Of course, it helps if he has a belief in a Supreme Being, his guardian angel, since this belief may quite possibly add to his ability to be receptive to the Healing power.

In psychic surgery, it is believed that the "Great Healer" is present at every psychic surgery session and is the supervising physician directing the operation and treatment which is being administered by the specialists called in for the individual case.

The Medium, who is in a deep trance during the operation, is the receptor and disseminator for the technical skill required of the surgeons whose efforts are to restore the patient to perfect health.

Usually, the medium does not touch the physical body of the patient at all during surgery (this is the American method; in other parts of the world the medium does have physical contact with the patient) and the work of the medium is to contact the surgeons; the psychic body of the patient usually rises above the physical body during treatment, and as the psychic body is restored to health, so the physical body responds in kind.

Those who have witnessed psychic surgery have seen the patient's psychic body separate itself from his physical body and remain suspended in the air one or two inches above the physical body, during the entire treating time.

They witness the Surgeon Specialists materialize and seemingly envelop the medium. And after one phase of the operation is concluded, the medium will often pause a moment before another surgeon (a specialist in his particular field) takes over control and then this second surgeon's personality will overshadow the trance medium.

Also helpful, Mr. Callman notes, is that progress in Clairaudience which takes place, at which time a clairaudient receptor reports not only what the doctors are saying, but reports on the desires of the specialists as they go into conference as they decide on proper treatment.

A Clairaudient is one who must hear while in a physical body with his "inner ear," and report it accurately.

Inasmuch as there is not time—no past, present or future in eternity—these doctors are progressing in medicine and thus perfecting their professional skills, and are years ahead of their colleagues here on earth.

"In so many instances," according to Mr. Callman, "we see men and women with every conceivable medical condition which has been pronounced incurable, sometimes instantaneously, or in other cases, more gradually healed.

"This same healing result is repeated in such ailments as hearing, speech, problems with sinus, difficulties with the throat and lungs, and all sorts of organic problems where the medical profession has given up completely or postponed further treatment indefinitely, terming the patient incurable."

To those who have had their health restored through psychic surgery, the method is a fact, not a fancy. Psychic surgery has released them from their pain and discomfort and put them on their own power to go forth rejoicing.

.....

A healer who helped avert a major operation on a famous comedian was featured on BBC 4 on last August 6. Florrie Dott, of Bushey, Herts., was interviewed by Alex Macintosh in an "It's All In The Mind" program on extra-sensory perception.

TV comedian Michael Bentine testified to Florrie's healing in a broadcast four years ago. He told how "it looked as though I was going to lose one of my legs because of a thrombosis."

Florrie called one weekend when "I was really about as near as you can get to passing out of this vale of tears." He described her healing as some form of ability to draw power out of her surroundings and transfer it to another human being.

This is what she did for him, he added. From then onwards, "My graph, as it were, rose. There is no question about it, though it took something like five months to walk again."

Bentine stressed at the time how the immense help of specialists, doctors and nurses combined with Florrie's healing. After that programme, Bentine and the healer were inundated with letters from sufferers.

Florrie told Macintosh—he describes her as a natural broadcaster—she was born with her psychic gifts. "But sometimes I can stimulate it by holding an article belonging to someone.

"I have seen people from what we call the other side of life. I've heard voices . . . and been made to speak stronger than my own voice—some force greater than me speaking through me."

Parapsychologist Dr. John Beloff of Edinburgh University and Professor Tom Paterson from Glasgow's Strathclyde University participated in this program. □

OCCULT NEWS BRIEFS

BY GARY PARSONS

THE EXISTENCE of a mysterious "lost" tribe of gigantic Amazon Indians said to inhabit an area deep within the brush of the Brazilian jungle, was recently verified.

A report backed by documented evidence was corroborated by the Brazilian Air Force and its story published in the afternoon newspaper, *Jornal de Tarde*, San Paulo.

The report stated that this arm of the South American military had at last located the tribe which never before had any contact with civilization, and which puzzled archaeologists for many years.

According to the Worcester, Mass. *Telegram*, in a story dated January 25, 1972, the South American newspaper published photographs taken from an Air Force plane which showed the tribe of "Kranhacocore" Indians shooting

arrows at the craft as it flew over their village.

It was also reported that a pacification team which was headed by Claudio Villasboas of the National Indian Foundation of Brazil, left for the area where the Indians were photographed.

A "MONSTER" 10 inches long was recently removed from inside the body of a 22-year-old man, according to Reuters, the international newswire service.

The story, published in the Arkansas Gazette of March 18, 1972, specified that the "creature," with head, tongue, teeth and legs, was located between the man's liver, the right kidney and the right lung.

The North Vietnamese News Agency reported that "it weighed 1.5 kilograms and had a monstrous

tongue capping its head, which had a cyclopic eye and vestiges of the mandible with well-formed teeth, and inferior limbs which resembled the legs of a chicken."

It was removed by two North Vietnamese doctors at Hanoi, the surgical team headed by Professor Tom That Tung, who it is believed, performed a similar operation approximately 15 years before.

"IT DEFINITELY wasn't a log or a floating obstruction in the River, but it was something very large and very much alive. . . ."

These words were spoken recently by Ollie Ritchardson, who, with a friend had gone fishing along the White River below Bateman Bend, Arkansas, and kept a date with terror.

They were rowing close to the
(Continued on page 62)

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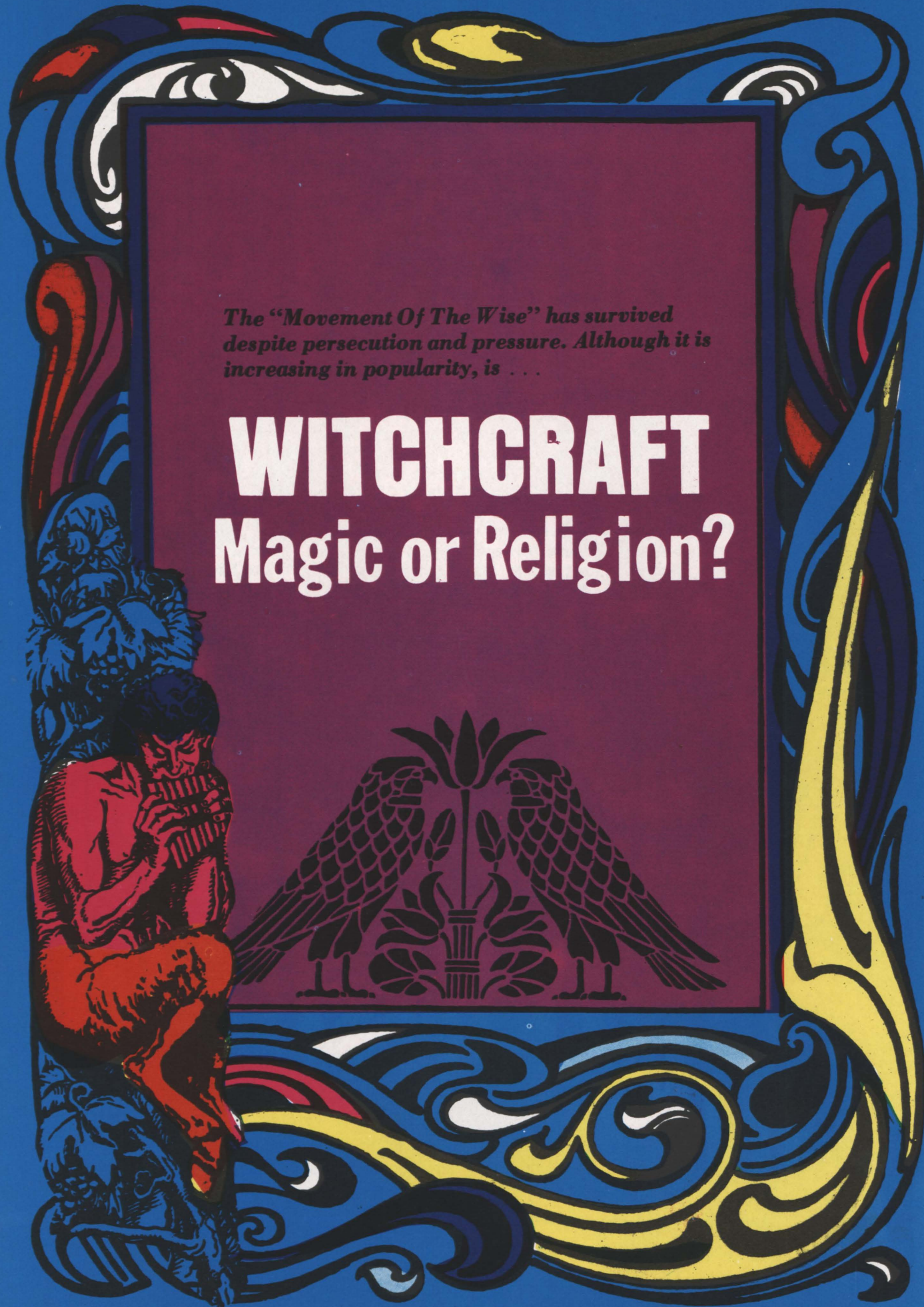
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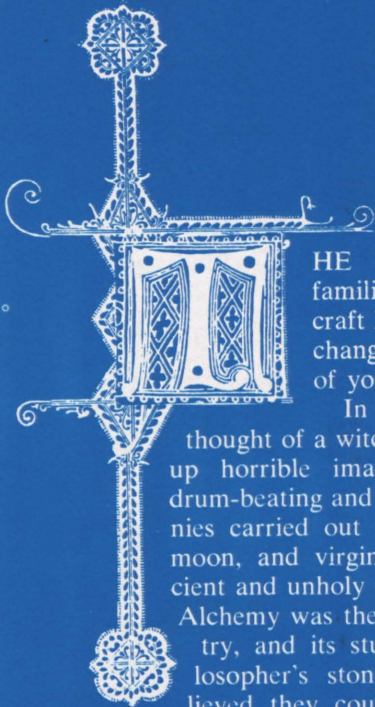
*The "Movement Of The Wise" has survived
despite persecution and pressure. Although it is
increasing in popularity, is . . .*

WITCHCRAFT

Magic or Religion?



BY LARRY DICKSON



HE common and all-too-familiar picture of witchcraft has undergone dramatic changes since the dark days of yore.

In times past, when one thought of a witch, one usually conjured up horrible images of devil worship, drum-beating and pagan-oriented ceremonies carried out in the light of the full moon, and virginal sacrifices to an ancient and unholy deity.

Alchemy was the predecessor of chemistry, and its students sought the "philosopher's stone" by which they believed they could transmute the baser metals into gold.

The highly sought and eagerly vouched-for "elixir of life" was another object of their search, for they believed it would insure eternal youth. And although new universities were formed and the later Middle Ages were brightened by the works of two brilliant writers, Chaucer and Dante, there was slow progress in the science of astronomy on account of the hampering influence of the Catholic Church.

Although gunpowder, which had its origin in China centuries before, came into use in Europe about the 14th century, changing the whole face of warfare, and rendering obsolete the feudal castles, armored knights, and the weapons and defenses they employed, there was a general belief in dragons, unicorns and other mythical monsters, as well as magic charms, incantations, fairies, gnomes, goblins, giants, vampires and werewolves.

Medieval creative genius was reaching its highest expression in architecture, there was a revival in higher education and medieval cities became centers of not only trades and crafts but of artistic and intellectual culture, as in literature, art and the languages; and leisure was created by wealth.

Yet, the power of the "evil eye" inspired terror. There were cults of witchcraft and "black magic," and their adherents were often persecuted. Joan of Arc was burned to death as a witch. The people believed in unlucky days, and it was in these times that Friday received its unsavory reputation.

But witchcraft and witches, like the inevitable forward-moving hands of time, have undergone a revamping since the superstitious and fear-plagued Middle Ages. True witchcraft—Wicca craft—is today a religion, a way of life. And like a way of life it can be learned.

Witchcraft, although still in existence, has gone modern.

In fact, if *you* have the bent, the inclination and the desire, you too can learn to become a full-fledged and practicing witch. And in 12 lessons at that. You can even do it by mail, in your spare time and in the privacy of your own home.

What's more, when the course is completed, you'll even get a certificate—first a Neophyte, and then an Adeptus, and finally, a Doctor of Celtic Witchcraft certificate will be yours, which can enable you to start your own witch coven.

This is from the School of Wicca, located in St. Charles, Missouri, a school which is world-wide and correspondence-conducted by Gavin and Yvonne Frost.

Mr. Frost is a Ph.D. in physics and a D.Sc. in mathematics. He was born close to Coven, England and educated in London. His extensive research into the pagan customs and rituals of the British Empire led him to adopt Wicca. His archaeological research is specifically toward megalithic tombs and astronomic observations. His researches have taken him to the far corners of the world.

Mrs. Frost, a Californian, is a graduate of Fullerton College, and for a number of years worked with the Spiritual Frontiers Fellowship. She too has conducted extensive research into pre-Christian ways. She is a member of Mensa (the I.Q. over-150's organization) and has appeared numerous times on the platform, on radio and television.

The School of Wicca is a school for *good* witches and not of the black magic and broomstick variety.

The Frosts hasten to add that if you want to become a witch for the purposes of casting a spell on—say a neighbor—you can but it will take a lot of work.

The real meaning of the word Wicca is the "Craft of the Wise." The Anglo-Saxon word has changed during the centuries to *witch*. And with the change of the word, the popular conception of witchcraft has also changed, so that a witch today is not the haggard crone and near outcast of centuries before, from whom respectable men and women shuddered away and whom they barred their doors against.

The religion of Witchcraft, which was driven underground by the Christian church is now again able to come into the open. And in doing so, in rearing its head into the sunlight of the 20th century, the ancient Black Magic connotation of witchcraft has taken on a new meaning.

Witchcraft today still seeks the true path through life and is concerned not only with spiritual progress, but also with the gaining of good health, peace of

From the Mansell collection



17th century German woodcut depicts priest torturing an accused witch by slowly turning subject on a wheel over a fire.

Early 20th century impression of a Black Mass ceremony.
"The Priest" is taking blood from a baby for use as a sacrilegious substitute for the sacramental wine. This is then placed in a chalice on a virgin's body. A virgin stretched on an altar seems to have been a standard feature of most Black Masses.



By Henry De Walvost, *Satanisme et la Magie*, 1903

mind, serenity, environmental harmony, and above all—happiness.

According to the Frosts, "We do not impose a dogmatic set of religious beliefs on anyone; we are the seekers after wisdom."

Some groups of Wicca are healers, others emphasize fertility. Still others attempt to gain gnosis through communication with animals.

Say the Frosts: "Wicca—the way of the wise, an old English word—acquired a bad image through the centuries because of Christian propaganda."

They add, "And now a flood of paperbacks popularizing 'black magic' is capitalizing on the current surge of interest in the occult—a very dangerous move.

"That's one reason we started the correspondence school—to steer people away from the harmful aspects of witchcraft and teach its good uses, for healing and other worthwhile purposes.

"The underlying laws of the universe are really quite simple. Properly used and understood, they bring good into our lives; wrongly used, the opposite is the result.

"We are here today to fill the religious void created by materialism in the churches. Young people who reject the churches because of the irrationality and inconsistency of what they teach, sometimes turn to the left-hand path of magic and Satanism.

"Teenagers are being led into some very dangerous games; irresponsible experimentation with witchcraft is a greater hazard than pornography to our youth. . . ."

A basic tenet of witchcraft, the school maintains, is reincarnation, "a rational progression upward to the sphere of God."

Witches practice meditation, communion with the departed, automatic writing and working beneficial spells through powers both "drawn down" and "summoned up" by means of incantations and drawn symbols.

With the repeal of witchcraft laws in England in 1956, English witches were encouraged to form the Witchcraft Research Association. They did so. In fact, eight years later, in October, 1964, the inaugural dinner of the Association was besieged by members of the press hoping to report it.

Some of the Fourth Estate members managed to get a brief glimpse of the room and the guests and they must have been quite disheartened and disappointed to see not a tall pointed hat nor a broomstick in sight, but only apparently unexceptional, well-dressed men and women, enjoying an apparently unexceptional social gathering.

Yet, 15 per cent of the people present were witches, who had journeyed from all over England to celebrate the formation of an association through which scattered covens, which were cut off from contact with their colleagues through centuries of persecution, may achieve a coherence befitting themselves and the Craft in general.

When the School of Wicca learned of more and more young adults getting into difficulties and of more and more "true recipes"

(Continued on page 46)

The Day Dick Clark Will Never Forget

By HAYDEN C. HEWES

Television personality Dick Clark, who has hosted the "American Bandstand" TV show for 15 of its 20 years, was asked by the author if he had ever observed a UFO.

Clark replied, "No, I have never sighted a UFO, but I am a firm believer in them." During the 30-minute interview Clark added that "you couldn't discount the hundreds of UFO reports."

Clark, whose unlined face still gives him a boyish appearance, is 41, but it doesn't seem to matter to his fantastic teenage following. Besides the ABC American Bandstand show, Clark makes radio and TV programs, feature films and TV specials with Dick Clark Productions.

While the author has a collection of over 1500 books and magazines on the "world's strangest unexplained mysteries," Clark stated he also had a collection of books on the subject but "nothing like yours."

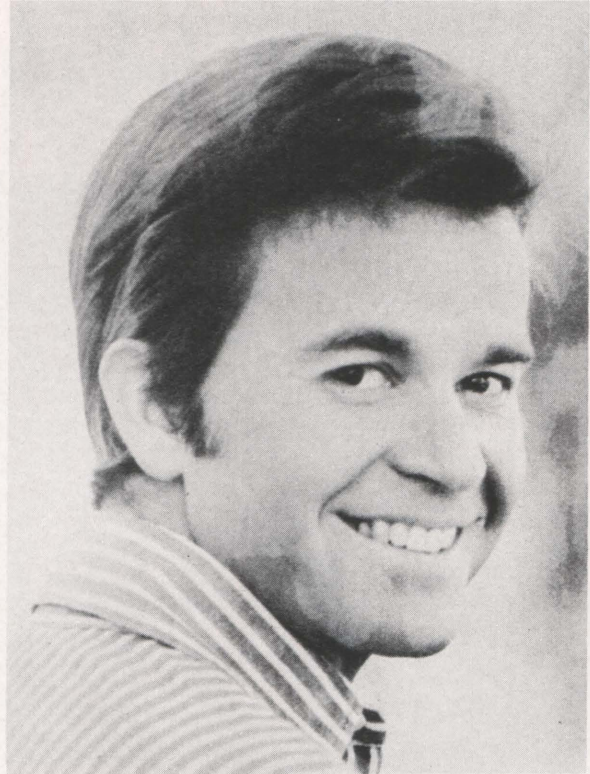
When asked if anything "unusual" had ever happened to him, Clark replied, "Yes, many years ago while I was still in Philadelphia. To be exact, Tuesday, December 29, 1959." With several members of the station staff at a local club, Dick Clark found himself standing next to Christian Cooper (to avoid publicity real names have not been used, as they have requested anonymity).

Dick asked Christian how his father, Keith, was feeling, as he had been sick. Clark added, "Your dad looked a lot better when I saw him this week. He seems to be coming along OK."

Christian looked strange and replied to the effect "You saw him? When, what day was it?" Clark replied that he had seen Keith at the station earlier that week. Thinking for a moment, Clark replied, "Tuesday morning."

Again Christian had a strange open mouthed look. Being more persistent, Christian wanted to know the exact time. As most broadcasters have a tightly scheduled day, it was easy for Clark to remember. "It was around 11 in the morning, to be exact between 11 and 11:05, Tuesday morning."

Christian responded with "You're kidding me, aren't you?" Clark replied, "No." Thinking back, he pictured Keith where they had met that morning on the steps. "There was no doubt about it, it was Keith—he was coming up the steps at the back of the building as I was going down." Continuing, he added, "He did look pale, but that's all."



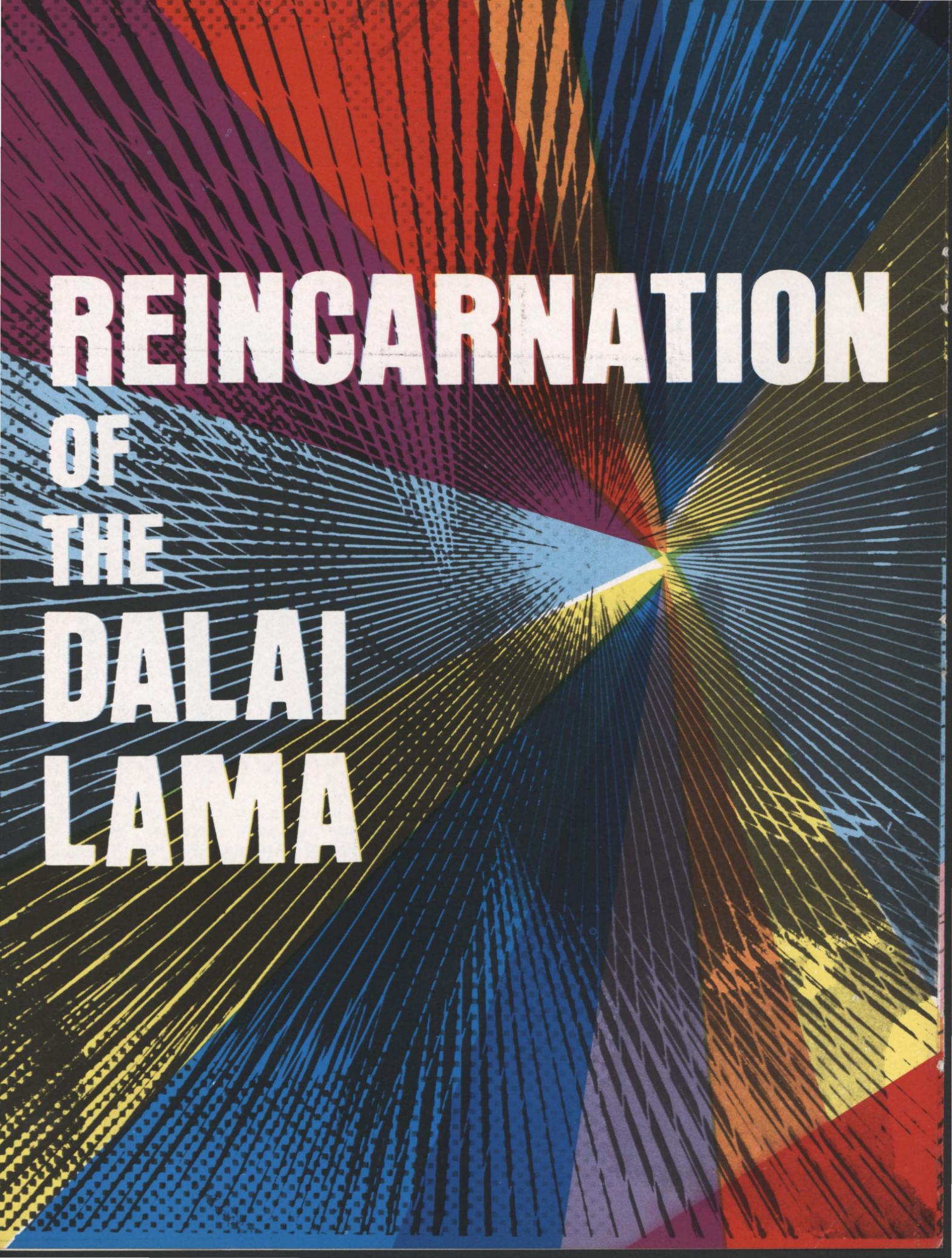
Dick Clark

Not only had Clark seen him, but they spoke as they passed, "Hi, Keith," Clark said. "How is everything going?" Keith replied, "Well, it was kind of tough there for a while, but it looks like I'll make it."

Dick Clark's face turned pale as Christian told him that on Tuesday morning around 11, for several minutes his father had died. Doctors worked over him frantically at the hospital, which was several miles away, when his heart stopped beating. After several minutes of heart massaging, Keith was pulled through. He was alive but very weak.

Christian added, "It happened Tuesday, just after 11 o'clock in the morning, the same time you saw and spoke to him at the station."

Clark told the author, if he had been asked to swear that he had seen and spoken to Keith that unforgettable morning, he would have done so. "There is no doubt, that was Keith. I don't know or understand it, but it's true!" □



**REINCARNATION
OF
THE
DALAI
LAMA**



By PROF. H. N. BANERJEE

Prof. H. N. Banerjee has made an extensive study of hundreds of cases of purported reincarnations. He is currently Director of Research at the Indian Institute of Parapsychology in Jaipur, India, and a research affiliate of Varanasi Sanskrit University, India. Besides working on a book which will contain true case histories selected from his extensive files, he is undertaking a socio-anthropological study of the Tibetan culture because he feels it is on the verge of extinction.

The belief in reincarnation is in all probability of primitive origin. The ancient Egyptians embalmed to prevent or delay rebirth. In Greece, Pythagoras was the first notable exponent of the idea. To the Hindus transmigration of souls is known as "punarjanma" and is closely associated with the Karma doctrine.

The modern mind is likely to view such speculations about the nature and destiny of the human soul as merely the product of the imagination of writers and philosophers, belonging to an unscientific age. However, there are records, old and modern, of instances wherein an individual claims to remember details of a past life.

A remote land of mystery to outsiders, the most important aspect of Tibetan culture has always been its religion. In fact, it is this devotion to religion which has long dominated the thoughts and actions of every Tibetan. Their religion was developed from Mahayana





Buddhism, planted during the Seventh Century A.D. by teachers from Nepal, India and China. Since 1642, religion has acquired absolute dominance over temporal affairs, so much so that religious order and the State were almost interchangeable terms and all social and political matters were considered subordinate to the interest of religion.

The religious affairs of the Tibetans are governed by the Dalai Lama. Ever since outsiders first penetrated Tibet, the Dalai Lamas have been regarded as an enigma. The present Dalai Lama, who is 14th in line and whose personal name is Tenzin Gyatso, was born on June 6, 1935. Unlike the Dalai Lama's of the past, Tenzin Gyatso believes that the culture and religion he represents should stand the test of science. He is convinced that most of it will be able to survive and grow because it is valid.

The system of temporal ascendancy of the Dalai Lama was a striking feature of the Tibetan State which originated in the 14th Century A.D. Up until the Seventh Century, the main religion was known as Bon—an animistic religion. In the Eighth Century Buddhism was introduced. In the beginning, it remained restricted to a few noble families, including that of the king, and was ignored by the followers of the old Bon religion.

In 1042 the Indian missionary, Pandit Atisha arrived and created a new blaze of faith in Buddhism. From then onward the faith prospered greatly, and the political importance of the leaders of this religion increased. Richly endowed monasteries sprang up and their leaders began to hold positions of influence.

Between 1357-1417 Tsong Khapa established a new sect, Gelugpa, popularly called the "Yellow Hats." The aim of this sect was to reform the monastic order to return to greater austerity and spirituality and ultimately unite the divided sects than in Tibet. This religious leader was succeeded by his nephew, Gedun Truppa, who was famous for his vigorous propagation of Buddhism. He won many followers for Gelugpa. Some years after his death in 1475 it was reported that Gedun Truppa had reincarnated as Gedun Gyatso, who in turn after his death, reincarnated as Sonam Gyatso.

From what is known about him, Sonam Gyatso was a brilliant scholar and a zealous missionary. In 1578 he visited Mongolia and converted the leading prince, Altan Khan, along with his large number of subjects. The Khan gave Sonam Gyatso the title of Dalai, meaning "Ocean", and this title was later applied retrospectively to his two predecessors or incarnations.

Up until 1662, the Dalai Lamas were only head of the Gelugpa sect. Then Gursi Khan, Mongol Prince,

gained political authority over Tibet and set up Ngawang Lolang Gyatso, the fifth Dalai Lama as the religious head of the country.

After the death of Gursi Khan in 1665 his successors showed little interest in the administration of Tibet and the Dalai Lama became the ruler of Tibetan affairs.

This status was kept till the time of the 13th Dalai Lama, Thumten Gyatso, who died in 1933 at the age of 57. Before his passing he gave intimations regarding the manner in which he would be reborn.

After his death, the 13th Dalai Lama's body was placed in the Potala in the traditional Buddha position, looking towards the south. One morning it was noticed that his head had turned to the east. The state oracle was consulted, and while in a trance he threw a white scarf in the direction of the rising sun. Nothing more was indicated for two years until the Regent had a vision at Cho Khor Gye, a lake in which the future is said to have been seen by many visitors.

In his vision the Regent saw a three-storied monastery with golden roofs, near which stood a little Chinese peasant house with carved gables.

Thankful for the divine guidance, he organized a large group in 1937 to search for their new holy man. Carrying objects that had belonged to the 13th Dalai Lama, they journeyed eastward, following the sign which had been given.

I have talked to Tenzin Gyatso, the current Dalai Lama, over a period of four years in Dhârmsala, India. He is of course in exile now after the Communist take-over of his land.

In several lengthy taped interviews he gave me a description on how he was discovered.

"The group to which my informant belonged journeyed under the leadership of Yetsand Rimpoche till they reached the district of Amdo in the Chinese province of Chinghay. In this region there are many monasteries, because the great reformer of Lamaism, Tsong Khapa, was born here. The population is partly Tibetan but lives peacefully side by side with Moslems. The group found a number of boys, but none of them corresponded entirely to the specifications. After long wanderings, they encountered a three-storied monastery with golden roofs. With a flash of enlightenment, they remembered the Regent's vision, and then their eyes fell on the cottage with carved gables. Full of excitement, they dressed themselves in the clothes of their servants. This is customary during such searches, for persons dressed as high officials attract much attention and find it hard to talk to the concerned persons."

The Dalai Lama continued with the events surrounding his discovery, but noted that much of the





information given had come years later from the commander-in-chief of the Army, Dazaza Kunsangtse. "As soon as they entered the house, they felt certain that they would find the 'Holy Child' in it, and they waited tensely to see what would happen. Sure enough a two-year-old boy (the Dalai Lama is now describing himself) came running to meet them and seized the skirt of the Lama who wore around his neck the rosary of the 13th Dalai Lama. Unabashed, the child cried, 'Sera Lama, Sera Lama.' It was already a matter of wonder that the infant recognized a Lama in the garb of a servant and that he said that he came from the monastery of Sera—which was the case. Then the boy grasped the rosary and tugged at it till the Lama gave it to him. The searchers found it hard not to throw themselves on the ground before the child, as they had no longer any doubt that they had found the Incarnation in the prescribed manner.

"A few days later they returned and negotiated with my parents. I was taken to the altar-room and given the following tests. I was first shown four different rosaries, one of which had belonged to the 13th Dalai Lama."

The boy, who was quite unconstrained and not the least shy, chose the right one without hesitation and danced around the room with it. He also selected out of several drums one which the last Incarnation had used to call his servants. Then he took an old walking-stick which had also belonged to him, not deigning to bestow a glance on one which had a handle of ivory and silver. When they examined his body, they found all the marks which an Incarnation of the Dalai Lama ought to bear: large, outstanding ears, and moles on the trunk which are supposed to be the traces of the four-armed God's second pair of arms.

After paying the Chinese heavily for allowing this boy to return to Tibet, the long journey back home was undertaken.

The Dalai Lama describes his first experience at Lhasa, the capital city as follows:

"I have still a clear recollection of being borne into Lhasa in the golden palanquin. I had never seen so many people. The whole town was there to greet me. Six years had passed since the death of the 'Previous Body' and of these nearly two had already elapsed before the God had re-entered a human body. In February, 1940 my enthronement as the Dalai Lama was celebrated during the Great New Year Festival, when I received new names such as 'The Tender,' 'Glorious One,' 'The Mighty of Speech,' 'The Excellent Understanding,' 'The Absolute Wisdom,' 'The Defender of the Faith,' and 'The Ocean.'"

"Everyone was astonished at the gravity with which I followed ceremonies lasting for hours. With servants

of the previous Dalai Lama, who had charge of me, I behaved as if I had always known them."

When the present Dalai Lama was asked about his personal opinion of his reincarnation, he remarked that he is certain that while a child, some 30 years ago, he had indeed been able to recognize persons and places. He is of the opinion that reincarnation is of two kinds: Ordinary and Controlled. In the former, the departing soul has little power to choose the form of its reincarnation, whereas in the latter the soul can choose its form of rebirth. According to the controlled form of reincarnation, advanced souls can control their reincarnation and decide where they will return.

It is generally held according to the Tibetan belief that Buddha is coming again and again in the form of the Dalai Lama. Contrary to this belief, the Dalai Lama has made an interesting revelation that he may not be the reincarnation of his predecessor, but only the reincarnation of some other "elevated soul" representing the 13th on his behalf. This has been made possible due to the Controlled Reincarnation system. According to the present Dalai Lama, this process of representation was adopted in order to attain "Nirvana"—breaking free of the cycle of births and deaths.

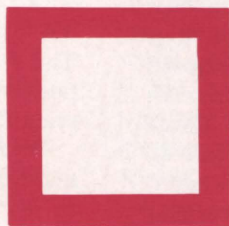
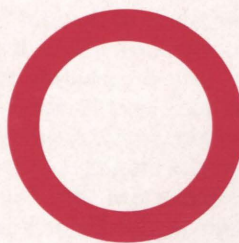
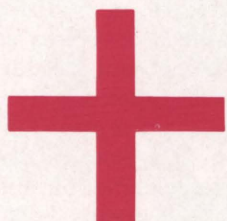
The experience of the Dalai Lama stated above and the related historical data are liable to be looked upon as illusions by scientists belonging to disciplines other than parapsychology. I believe that the present study of the system of reincarnation of Dalai Lamas is a step towards understanding the paranormal aspects of the culture and people of Tibet.

I have the permission to bring about an expedition into Tibet so that we can see other paranormal manifestations such as levitation first hand. During this expedition I hope to discover what makes the Tibetans happy, even when they are living under appalling conditions.

The prevalence of the above-described system of succession of the Dalai Lamas, based on reincarnation, speaks of the high importance that is attached to this phenomenon in the religious world of Tibet. This system is not only used for the selection of the Dalai Lamas, but for all the Lamas in Sikkim, Shutan and Nepal. The recognition tests given to the candidates are scrupulously and objectively devised, and controlled as scientifically as possible.

Whether reincarnation is factual or not is an open question, and is being discussed in many countries. In my country, India, there is great sympathy for the affirmative view, and sometimes weak cases are also readily accepted without inquiry. In the West, where religion does not recognize rebirth, there is much resistance even to cases which deserve investigation. □





TEST YOUR ESP

BY HARRY BELIL

The following, designed to test your extrasensory perception, was designed not only to prove but to further develop communication of the mind.

The most outstanding experiments in Mental Telepathy took place at Duke University, North Carolina and were conducted by Doctor J. B. Rhine. Tests in the University's Parapsychology Laboratory, which occupies a 12-room suite on the upper floor of the University's buildings, have been made not only with students of psychology but also with the feeble-minded and with children.

Dr. Rhine believes that the human mind is a sensitive broadcasting station constantly sending forth messages for those whose minds are able to tune in the right wavelength. Success, he brought out, depends to some extent upon the possession of the telepathic gift and to a large degree on a favorable mental condition.

"First," Dr. Rhine brings out, "genuine interest is required" (in reference to experiments). Preferably what is desired is the fresh and spontaneous curiosity to see if you can do it. If you are skeptical and will not give yourself a chance, you're likely to fail, as you would at any mental task.

Play the "game" for the fun of it with genuine interest to see how many hits you can get. The more naive you are about it the better. Concentration is most essential. Self-consciousness is de-

trimental. Distraction of any kind is bad. It is better to work alone at first or with only one other person who might be interested. A crowd always interferes.

Dr. Rhine's equipment: a deck of 25 cards, each with a geometrical design on the face; five designs each of a star, a rectangle, a set of three parallel wavy lines, a cross, and a circle. In all other respects, the cards resemble ordinary playing cards with uniform backs.

In front of Dr. Rhine stood the shuffled and cut cards. Neither Dr. Rhine nor his subject knew what order the deck was in.

After concentrating devoutly for several seconds, Dr. Rhine's subject called out what he thought was the symbol on the top card.

The subject's answer was noted and the experiment continued until the deck had been exhausted.

Five correct answers per 25 cards were the chance average.

Place yourself in a position where you cannot see the other person. (Two individuals participate in the experiment, the "sender" and the "receiver".)

You should be about 25 feet from each other, with a screen between you, or in separate rooms, with the door ajar. Let the sender pick up some ordinary household object. Think of it by

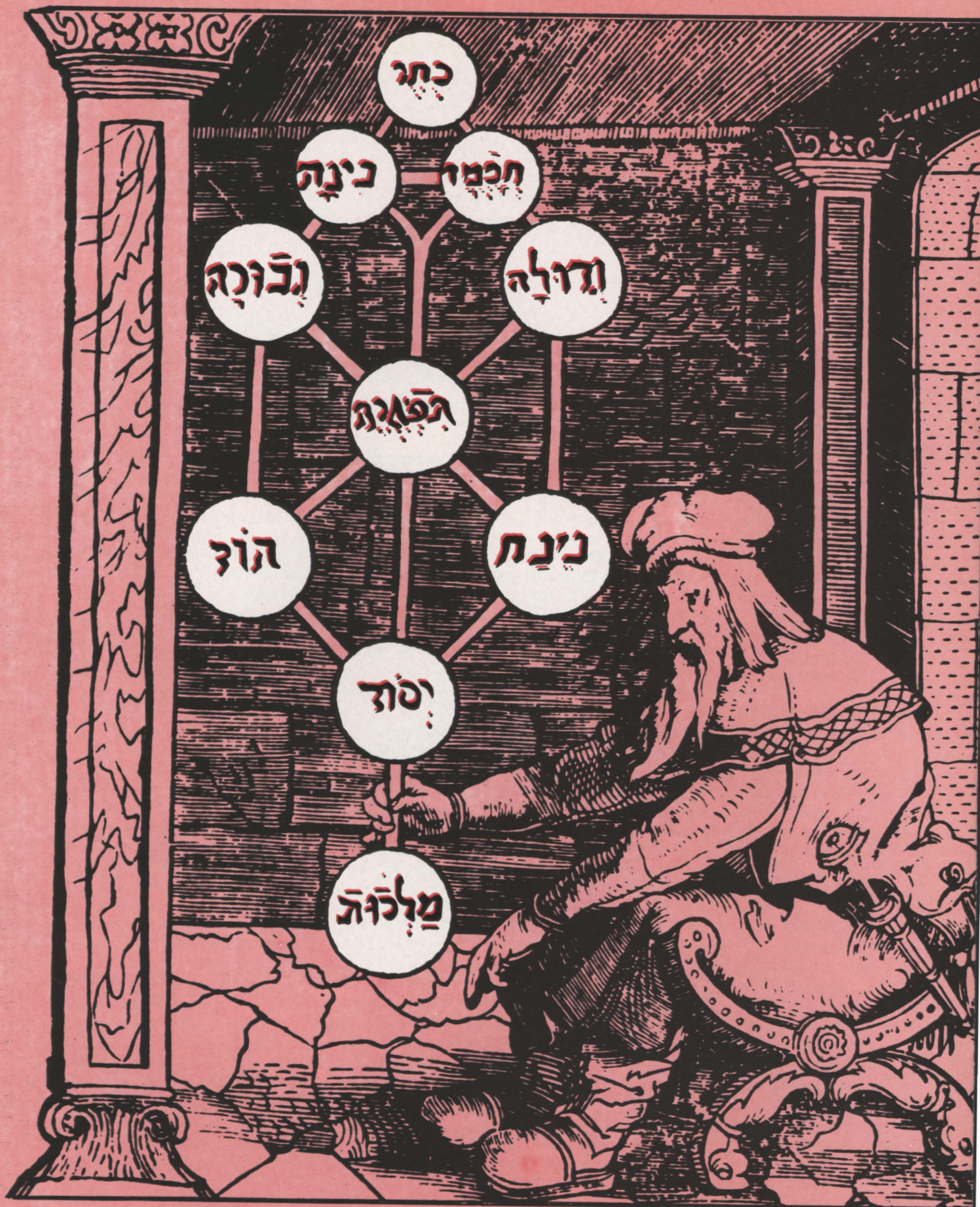
its name and repeat the name of the object mentally. After a lapse of a moment, the receiver, your subject, should attempt to name the object. Then reverse the procedure. Interest is stimulated if each tabulates the results for accuracy.

Your telepathic power can also be tested with a pack of playing cards, as in the method used by Dr. Rhine. The cards could be cut from thin cardboard or heavy wrapping paper. Make them the size of regular playing cards. On five cards each outline the following: a star, a circle, a set of three wavy lines, a rectangle, and a cross.

Shuffle the cards thoroughly. Have someone seat himself in another room. Ask him to look at the cards, one after the other, allowing about a minute for each card, and also allowing the maximum effort of concentration on each card.

As he changes from symbol to symbol, he should write down the symbol upon which you think he has concentrated. Record only your first impression of each card. Compute your score with the cards only after 25 cards have been used.

Scoring: Chance or good fortune permits you five correct guesses out of the 25. If your score is higher, your telepathic power is functioning. □



From Porta Lucius, by Paulus Riccius, 1516



ASTROLOGY and the ANCIENT KABALISTS

BY ZOLAR

Long before the birth of Astronomy, the ancients not only had a true concept of the universe, but also believed that the heavenly bodies controlled man's destiny and behavior.

That the whole universe, the sun, the moon, and the rest of the planets and heavenly bodies, exercise a certain influence upon the earth, and consequently upon man as a part of it, and thus produce many and diversified effects, was no uncommon conclusion on the part of the ancients, for they were led to these conclusions by obvious visions and appearances, and they were compelled to discover the sidereal influences by close observation. The moon, especially, with periods of 27 and 28 days, made her influence upon man and his condition felt in an unmistakable manner. Among these may be classed, menstruation in women, the different phases of the moon, the increase and decrease of certain cutaneous diseases, etc., after these phases; the influence of the moon upon certain bodily diseases. Reil mentions, that

the influence of the moon in causing dysentery has been recognized by many eminent physicians, who, it is said, have observed that the attacks of dysentery are more frequent in new moon and full moon than at any other periods. Others declare that pestilence is much more severe at the time of new moon. The Brahmins also give warning against the new moon. Kant says: "It is a strong argument in favor of the hypothesis that the moon influences diseases, from the fact that the deaths from fever in Bengal were greatly multiplied during an eclipse of the sun, etc., because the attraction of the moon at this time unites with that of the sun, whose power to operate upon bodies on the earth has been established beyond a cavil." Finally, belong in this place the critical days, and the moon's power of attraction upon travelers by night.

Sixteenth century woodcut of Hebrew Kabbalist holding the sephirotic tree, or the tree of life. The ten sephirot are Hebrew words for the ten aspects or attributes of God, The Kabalists provided occultists with an immense repertoire of magical words and symbols.

The influence of the light of the sun and the moon upon humanity must have been evident in the earliest period, and it was soon admitted that it affected mightily both the well-being of man and his frame of mind, as well as the exhibitions of various temperaments. This knowledge was extended by observation of local diseases during the different seasons of the year and the changes in the weather, the beneficial effect of the rays of the sun in painful and diseased parts of the body, and the influence of day-time upon births and deaths. Acknowledging the injurious effects of the sun and moon, the Psalmist says: "The sun will not harm by day, neither the moon by night." The Talmud ascribes healing powers to the sun. Abail says: The prophet speaks of the healing sun, for the rays of the sun possess healing powers. The Talmud says: "God hung a precious stone around the neck of Abraham; all they that were sick and gazed thereon became well." But after Abraham died, God took the precious stone and hung it up in the sphere of the sun.

But the Ancients also recognized a physical influence of the rest of the planets and the whole host of stars upon man. The belief that the heavenly bodies were gifted with life, and that they, being endowed with higher powers, could exercise an influence upon man by means of mysterious magical influences and could regulate his temperament, his disposition and his term of life, was spread from the Ganges to the Tiber and to the pillars of Hercules. The Talmud likewise teaches this astrological faith, with this difference, that the Israelite is placed under the immediate guidance of God, and notwithstanding the iron astrological necessity and pre-destination, concedes the possibility that through the omnipotence of God good may be brought about in spite of the constellations.

On the writing table of Rabbi Jeheschna was found written, says

the Talmud: "Whoever is born on Sunday will be distinguished above others." Upon this Rabbi Asche says: "Both Dime bar Kakustha and I were born on a Sunday; I became the principal of a school, and he became a captain of robbers. Light and darkness were created on the Sabbath. He who is born on Monday will always be a passionate man, for on this day the waters were divided. Whoever is born on Tuesday will become rich and given to pleasure; on this day all herbs were created. Whoever is born on Wednesday will be wise and happy: on this day the stars of the firmament were created. He who is born on Thursday will be constantly employed in works of love. Whoever is born on Friday will become active in good works. Whoever is born on the Sabbath will also die on the Sabbath, because the Sabbath was desecrated on his account." Chancna said to his pupils: "Go to the son of Levi, and say: 'Not the constellation of the day has an influence but the stars of the hour of birth. He that is born under the influence of the sun is gifted with beauty, eats and drinks of his own possessions, but his secrets will become known; should he become a thief, he will be unlucky. If any one is born under the influence of Venus, he will become rich and voluptuous because the (fire) of love is born in him. He who is born under the influence of Mercury will become enlightened and prudent, because Mercury is the secretary of the sun. He who is born under the influence of the moon will learn to bear hardships. He builds and moves in, moves in and builds, eats and drinks of the possessions of the stranger; his secrets remain hidden, and as a thief he will be fortunate. He who is born under Saturn will find all his plans perverted and defeated. The plans of others against him, however, will also be defeated. Whoever is born under the influence of Jupiter will become a just man. He who is born under the influence of Mars will become a shedder of

blood.'" Rabbi Asche asserts this. He will either become a robber or a butcher. Abam adds, or a judge.

We observe that the Talmud regards the sidereal nature of man as a hypo-tactical being of itself. This siderealism, pre-existing in the constellation of man, he denominates Masol. The most distinguished persons were their own star, and thus, according to the Talmud, the star of the field-general Sisra was called Meroz. Judges v. 23. The siderealism of the proselytes was present at Sinai.

Upon the constellation, says Raba, depend—the blessing of children, longevity, success in life. Job cursed his constellations. Since the fate of man is fixed beforehand by the constellation, no injury can take effect upon him, neither can an accidental death come upon him. If, therefore, a man meet serpents or scorpions by which he is attacked, if he destroys them, then let him be assured that they were predestined to be destroyed by him, although he may regard the act as a miracle.

Beings who are born under the same constellation stand in close relation and magical sympathy with each other. The Talmud even sets up a problem from these premises as to whether such persons have the same marks, as moles, for instance.

The conjunction of the planets, eclipse of the sun and moon, exercise a great influence upon vegetables and upon man. Samuel teaches when the spring equinox happens upon the hour of Jupiter, the strength of the fruit tree will be broken. Should the winter solstice fall upon the hour of Jupiter, then the grain will wither; but with this the new moon must also fall upon the hour of Jupiter or the moon. The first hour of Saturday evening (between six and seven o'clock) is that of Mercury. The second is that of the Moon. The third that of Saturn. The fourth that of Jupiter. The fifth that of Mars. The sixth that of the Sun. The seventh that of Venus. The

(Continued on page 54)



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before me in glowing health and strength, had been reduced to a shaking skeleton that weighed less than a hundred pounds. What had happened to him? What transforming influence and power had redeemed him from a miserable and ignoble death?

He had walked into a tent meeting, an old-fashioned, stand-up-for-Jesus-and-come-forward revival. He had walked up a sawdusted aisle to have the thunder-voiced evangelist lay hands upon his wretched, trembling-for-a-fix body.

"When that preacher put his hands on my head, there came a bolt of pure God-fire through that was so powerful it knocked down a lady kneeling next to me. It was like electricity! Later, when the preacher led me out to the river to be immersed in baptism, I heard people on the banks shouting, 'Hallelujah!' Hundreds of witnesses saw that dirty, muddy river instantly changed to pure, clear water as my body entered the river. That, my friend, is how powerfully filled I was with the Divine Fire of God!"

Saul, a young firebrand, a member of the Sanhedrin, who were dedicated to halting the Apostles' preaching of Christ, was struck blind on the road to Damascus. When he recovered his sight by heeding instructions given to him in a vision, he not only changed his name, his religion, and his life's work, but he may have altered the course of history. In like manner were a salesman in South Dakota, a businessman in New Jersey, and a policeman in Nebraska temporarily blinded by a strange and powerful light that appeared above them as they travelled lonely highways. When they recovered their sight, they changed their names, their occupations, and began to devote their lives to the

preaching of peace, love, brotherhood, and the coming Day of Glory.

The boy Samuel heard his name being called at night. When no earthly voice could be found responsible, Eli, the priest whom Samuel would one day supplant, told the lad that it must be the Lord calling. Samuel was told to lie down and say, "Speak, Lord; for thy servant heareth."

When Samuel did this, the Lord came and stood before him. Samuel became the last of the judges, the first of the prophets, and as founder of the monarchy, the sole ruler between Eli and Saul, whose principal mission was the organization of the Kingdom of Israel.

In like manner did a housewife in Colorado hear her name being called at night. When no earthly voice could be found responsible, she opened herself to the Lord. Now, a few months later, she is practicing touch healing, speaking in a tongue that confounds academic linguists, providing spiritual lessons to an ever-growing flock, and prophesying on both an international and a personal level.

Moses spoke to the angel of the Lord as it appeared in a pillar of flame near a wilderness bush. The voice from the fire assured Moses of Divine aid and the power to work miracles. In like manner, a voice from a glowing orb spoke to an artist from England, a clergyman from Illinois, and a sailor from Kentucky and promised them paranormal abilities. All have since forsaken their former callings and have devoted their lives to cleansing the Earth for the coming New Age.

If any reader has been wondering why the revelatory experience should come, for the most part, to men and women of rather humble and mundane social positions, he might consider this quotation from William Seabrook's *The Magic Island*:

"... We have built domed temples and vast cathedrals, baited with glories of polychrome and marble to trap them, but when the gods come uninvited of their own volition, or send their messengers, or drop their flame-script cards of visit from the skies, it is not often these gilded

temples or the pride of the earth they seek, but rather some road-weary humble family asleep in a wayside stable, some illiterate peasant girl dreaming in an orchard as she tends her sheep, some cobbler in his hut among the Alps. Perhaps in their own far-off celestial sphere, the gods are surfeited with glory, and only for that reason visit earth at all. Perhaps they suffer from some divine *nostalgie de la houe*. Always when rich, mighty temples are erected, where once the humble stable stood, there is a risk that the bored gods will betake themselves elsewhere without saying 'au revoir.'"

During the past five years, I have interviewed and corresponded with men and women from widely separated geographical areas and vastly assorted occupations who have claimed regular communication with Higher Intelligence. Clergymen, clerks, professors, public relations executives, housewives, students, servicemen, and factory workers have been demonstrating that Pentecost was not just a one-shot special designed to excite the Apostles and their kibitzers in Jerusalem of 30 A.D.

As I conducted my interviews with revelators, theologians, psychologists, and various observers of the contemporary scene, I wanted to know if everyone agreed that there seemed to be a great outpouring of the Holy Spirit in our age. Did everyone view our generation as the recipient of a profound spiritual revolution? Did everyone believe that there really was a basic, cosmic truth to the much-touted Age of Aquarius?

I could see from the outset that the semantic problem would present a continuing hassle. When I said "Divine Fire," some people would think Holy Spirit; others, Cosmic Consciousness; and (I honestly had not foreseen this) still others, sexual energy. When I said "revelatory experience," meaning a verbal or non-verbal communication between Higher Intelligence and human intelligence, many interviewees would think of creative inspiration. Indeed, creative inspiration may most cer-

(Continued on page 44)

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- A farmer received a pot full of gold!
- An old woman used this secret to regain lost youth!
- Another teleported a gold jewel box to her home!
- A balding man renewed the growth of his hair!
- One user summoned a man to her — out of thin air!
- Another actually saw behind walls and over great distances!
- A man gained the power to hear the unspoken thoughts of others!

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sit back, relax and watch this powerful secret go to work!"

DAZZLING JEWELS AND RICHES APPEAR

Margaret G. dialed Photo-Form #2 for jewels. Rich, glittering diamonds and other precious stones literally appeared at her feet! A pair of gold earrings she found ... a pearl necklace gift dropped right on her front lawn!

MAKES 50 STRAIGHT PASSES AT DICE

Albert J. dialed the desire for good fortune and rolled the dice 50 times, without losing once! For the first time in the history of Las Vegas! He walked away with a cool \$500,000.

SEES OVER GREAT DISTANCES

A Scandinavian girl used the invisible power to pick up actual sights, from behind walls and over great distances. She could see the scene at her home — several hundred miles away — as clear as if on TV

UNBOUNDED POWER!

Reese P. Dubin, discoverer of this uncanny Telecult Power, wanted to see if the Transmitter could do the seemingly impossible — produce an actual living person for him! He dialed the Transmitter and waited. In a flash, the door burst open, and standing before him, real as life, was the object of his desire!

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tainly be classed as a kind of revelation; but for my purposes, I would be talking about that Energy, which we commonly call God, or His messengers, meeting man and suffusing him with the Divine Fire of His Intelligence. I rather like the vibrations of such a term as "Holy Spirit," but I had no intention of getting into the hierarchal hang-ups of the Trinity.

So many revelators had mentioned being stunned, even blinded, by a brilliant light that seemed to beam down on them from the sky or that seemed suddenly to surround them. I wanted to know what my interviewees believed was the source of the "blinding light" that so often signalled the onset of revelatory experience.

I wished to learn if others had observed that faith did not seem to be a factor in all revelation experiences, that the practical as well as the prayerful may suddenly undergo a revelatory contact. I was curious to hear if others had noticed the personality changes that seem to be associated with the aftermath of revelation? Why did the revelator in so many cases not only change his behavior patterns, but also his name?

It also seemed important to me to discover how others felt about encouraging the visitation of the Divine Fire. Where there certain practices that might more effectively bring about this spiritual spark? Were there any criteria which one might employ to test whether or not his experiences were authentic and not just the precocious child of expectancy and ego? In some instances, certain proclamations of the Divine Fire may not really be divine at all, but a psychological fantasy mechanism of frightened and confused men and women. Man's collective unconscious may need to articulate the horror, disillusionment, and awful depression of attempting to adjust to the specter of nuclear annihilation, the grim biological reality of the population explosion, and the sickening ecological morass of what may be an irreversible pollution problem.

In other cases of revelatory experience, I had the uneasy feeling that the ecstatic flame may, in

reality, have been kindled by multi-dimensional beings who have a kind of symbiotic relationship with man and who may exploit their "prophets" for selfish, practical purposes. Throughout history, these entities may have required points of reference on the physical plane of existence that were best realized through deluded human hosts.

I wished to learn how many of my interviewees accepted the existence of other intelligences—call them angels, masters, spirit guides—that might operate from another plane of being to influence mankind's development through carefully controlled individual and group revelatory experiences. Since so many revelators insisted that their message was relayed to them by a cowed figure, a glowing angel, a bearded master, might it be possible that these entities actually existed in another plane of being? As in the past, these entities may be materializing to guide man through the difficult period of adjustment.

At the same time that I was asking rather sticky questions about messenger entities, I wanted an opinion as to why—once a prophet had received a number of accurate predictions and revelations—did the material often begin to develop certain internal inconsistencies, half-truths—Divine Fibs, as I have called them.

Finally, I wished a reaction to the oft-quoted passage from Dr. C. G. Jung in which he warned man against the great change that is inherent in the Age of Aquarius. In *Flying Saucers: A Modern Myth of Things Seen in the Sky*, Jung said: "I am, to be frank, concerned for all those who are caught unprepared by the events in question and disconcerted by their incomprehensible nature." He went on to speak of "changes in the constellation of psychic dominants" which might bring about long-lasting transformations of the collective psyche.

It may occur to some readers of this that throughout the centuries, the recipients of the Divine Fire have been repetitiously proclaiming the same basic revelations. Although minor alterations have been made to adapt the messages to contemporary situations, the prophets of 3000 B.C.

and 30 A.D. were receiving essentially the same revelations as the prophets of 1970. This realization may at first lead the reader to consider whether or not the Mind of God might really be some super-cosmic transmitter that endlessly broadcasts the same signal to human receiving sets—a signal, which because of its sameness, is not especially pertinent to any given period and has no true relevance to any era. On the other hand, the reader may conclude that the very repetition of a basic message may be evidence of the vital relevancy and universality of a cosmic truth.

Scattered throughout the United States, Canada, Great Britain, and, it would seem, the world, are small groups of sincere men and women who are clustered together in small circles, communicating with various entities, who may or may not be the same source. Now I do not claim to be in contact with all the groups extant—I doubt if any one person could possibly be aware of all of them—but I am in communication with a great number, many of whom believe their group to be unique, the only one of its kind. These groups are independently coming up with a great deal of the same material, the same communications, emphasizing that man may draw strength from Higher Intelligence, that man has all requisite spiritual abilities within his own being, that man is One with all things, that man is approaching a New Age, a period of transition; that other-dimensional entities are present to assist man in leaving the old and in adjusting to the new.

After exhaustive research and interviews, I am convinced that the soul-igniting mechanism of the gifts of Spirit did not cease with the prophets and saints of antiquity. I contend that the Divine Fire—the transfer of thought, spirit, and power from an Infinite Intelligence to a finite, human intelligence—is a vital, continuing process which observes no denominational boundaries and employs a spiritual-psychic mechanism that is timeless and universal. Daniel, Zechariah, the Apostles, and all of the world's great saints, mystics, and inspired men and women of history are our spiritual contemporaries. □

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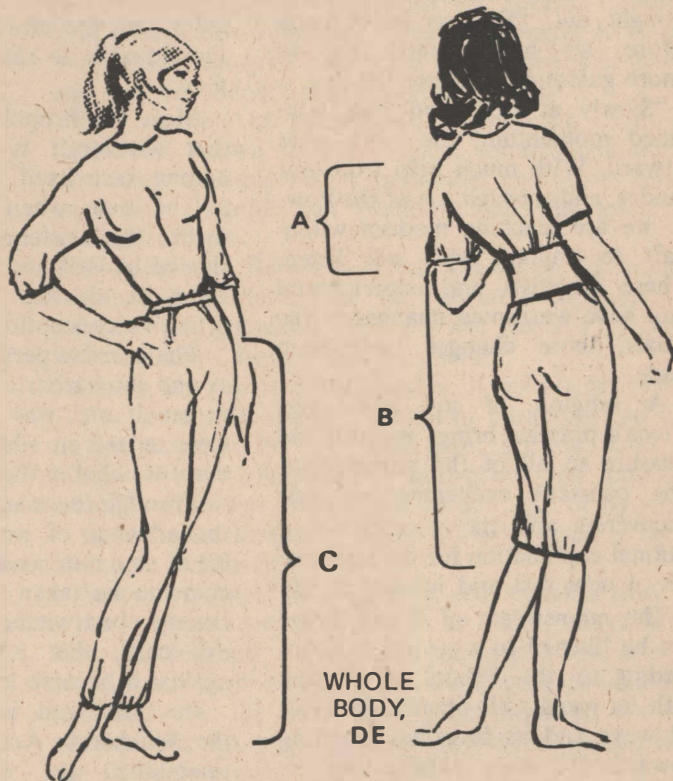
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for love potions and hexes, they decided it was time to come into the open and make their presence known and felt.

Then through Gavin's Guide, Emlyn of the Mountains, came the message, "Start a school and teach the Craft to the masses."

"*Ridiculous*—was the response of all our witch friends," the Frosts brought out. "But, as have many before, we had learned that to ignore guidance is to rue the day.

"Slowly at first, and now with added momentum, the work goes forward. With much help from our Guides, and through use of the Power, we are teaching modern witchcraft to anyone who will listen. Where scientists and experimental data have warranted changes in the rituals, those changes have been made. . . ."

A religion of joy and love, Wicca's practice brings warmth and pleasure to all of the participants. The constant excitement of new discoveries and the wonders of a rational explanation for the universe give a new zest and interest in life

The mainstream of Wicca belief can be likened to a strong oak, according to the School of Wicca, with its roots well planted in natural ways and its branches reaching upwards for more exhilarating experiences and spirit development.

The object of the religion is to live in harmony with nature and

with the spirit world on the "other side." The other side, or simply, "side," as the school terms it, has a leader who created all things. The leader or overseeing intelligence—not the devil—is the God of Wicca.

Among the main beliefs of Wicca are: God is the overseeing intelligence that created the universe and side; and, the ultimate aim of each individual is to reach the sphere of God.

Most anthropologists conclude that witchcraft is as old as the human race itself, and dates back to the time when man began to realize the existence of forces outside of himself and personalized the witch in his fear during his first primitive conception of things.

The horrible persecution of witches and the barbaric tests established to see if one was a witch or not, were indeed an admission by Christians of belief in their power.

Through the many centuries, with the advance of materialism and a bit of common sense, witchcraft has come to be taken less and less seriously (bad witchcraft, denoted by evil cults, that is) and measures against it became less stringent.

In 1735, and under George II, the Witchcraft Act was passed. It maintained the non-existence of witches, and anyone claiming supernatural powers would be prosecuted.

Only 21 years ago, the last of the Witchcraft Acts were eliminated from the Statute Book.

Witches and witchcraft have been dissected by anthropologists, archaeologists, historians, sociologists and by writers on magic, the occult and devil worship.

But witchcraft has not yet been evaluated in terms of ESP and as the reservoir of "know-how" of the psychic faculties, which it undoubtedly is.

Witch history is full of documented instances of what we now know as telepathy, faith healing, precognition, clairvoyance, astral projection. Witchcraft teaches the development and use of these powers—and has had more than 400 years of practice in these techniques.

Witches who believe in the future of their religion consider that development of these powers is not only important as an end in itself, but as a means of creating a link between material and non-material worlds.

To be confident of an existence on levels other than the physical can be a reassuring and stimulating experience if brought about in the right way.

As one witch once said: "Once a person has had even one of these experiences of contacting forces beyond the world of form, he or she is no longer in bondage to that world." ☐

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Many people boast of having had at least one unusual experience of an occult nature. If you number yourself among these individuals with psychic ability, BEYOND REALITY would like to hear about it. We will pay you \$10 for the facts of your experience, if accepted.

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We welcome any information pertaining to possible discoveries in the areas of ESP and the Occult. These may include items from your local newspaper, magazine articles or things of even a personal nature which you feel will lead to advancements and knowledge in this field. Forward all material to BEYOND REALITY, 303 West 42nd Street, New York, N.Y. 10036.

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Yes, a staggering miracle has happened; A brilliant psychic researcher has discovered a secret—so powerful that it is said to bring your desires to you, from the invisible world, like a blazing streak of lightning!

Yes, how would you like to be able to sit in your living room, give the command for love, and instantly have your loved one appear at your side? Or give the command for money, and suddenly find a big, thick roll of dollars in your hand?

Now, a daring new book called TELECULT POWER lays bare this magic secret, and shows how it can bring fortune, love, and happiness. And Reese P. Dubin — the man who discovered it — makes this shocking claim...

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Admittedly, the concept this book proposes is completely opposed and contrary to normal human knowledge and experience. "But at this very moment," says Mr. Dubin, "I have startling proof that I want you to see with your own eyes! I want to show you..."

- "How diamonds and jewels have appeared, seemingly out of nothingness, shortly after the use of this strange secret!"
- "How a man used this method for a pocketful of money!"
- "How a woman used it to fill an empty purse!"
- "How a farmer received a pot full of gold!"
- "How another user Teleported a gold jewel box to her, seemingly out of thin air!"
- "How a woman used this method to regain her lost youth!"
- "How a man, growing bald, claims he renewed the growth of his hair with this secret!"
- "How a woman used it to bring her mate to her, without asking!"
- "How another woman summoned a man to her — out of thin air!"
- "How a man heard the unspoken thoughts of others, with this secret!"
- "How a woman saw behind walls and over great distances, with it!"
- "How a man broadcast silent commands that others had to obey!"

Let us now clearly demonstrate to you the scientific basis behind the new wonderworking, Miracle of TELECULT POWER!

"How Telecult Power Brings Any Desire Easily And Automatically!"

For many years, Reese P. Dubin dreamed of a way to call upon the invisible forces at work all around us. He spent a lifetime digging and searching for the secret. These investigations brought him knowledge that goes back to the dim recesses of the past.

One day, to his astonishment, he discovered that he could actually broadcast silent commands, which others instantly obeyed. Using the secret he tells you about in this book, he tried it time after time — commanding others to sleep, get up and come to him, talk or not talk — and act according to his silent wishes. It worked every time!

Working relentlessly from this evidence, Reese P. Dubin succeeded in perfecting a new kind of instrument — called a Tele-Photo Transmitter — that concentrates your thoughts, and sends them like a streaking bullet to their destination!

OTHERS OBEY SILENT COMMANDS! Writing of the success of this method, one user reports the following experience:

"I willed her to pick up and eat a biscuit from a plate in a corner of the room. She did so. I willed her to shake hands with her mother. She rushed to her mother and stroked her hands..."

"I willed her to nod. She stood still and bent her head. I willed her to clap her hands, play a note on the piano, write her name, all of which she did."

"No one can escape the power of this method," says Mr. Dubin. "Everybody — high or low, ignorant or wise — all are subject to its spell! And unless the person is told what's being done, he will think the thoughts are his own!"

HEARS THE THOUGHTS OF OTHERS! Experimenting further with the Tele-Photo Transmitter, Reese P. Dubin soon found that he could

"tune in" and HEAR the unspoken thoughts of others. He says, "At first, these hearing impressions startled me, and I took them for actual speech, until I realized that people don't usually say such things aloud! And their lips remained closed."

SEES BEYOND WALLS, AND OVER GREAT DISTANCES! Then he discovered he could pick up actual sights, from behind walls and over great distances! And when he "tuned in" he could see actual living scenes before him—as clear as the picture on a television screen!

MAKES WOMAN APPEAR — SEEMINGLY OUT OF THIN AIR! With mounting excitement, Reese P. Dubin launched one of the most exciting experiments in the history of psychic research. He wanted to see if the Tele-Photo Transmitter could bring him an actual material object! He chose, for this experiment, the seemingly impossible: an actual living person!

He simply focused the Tele-Photo Transmitter, by dialing the object of his desire. In a flash the door burst open, and there — standing before him, as real as life — was his long-lost cousin!

He stared and rubbed his eyes, and looked again! There — smiling, with arms outstretched in greeting — stood living proof of the most astounding discovery of the Century!

Dial Any Treasure!

You'll see how to use the Tele-Photo Transmitter, to summon your desires. This special instrument — your mental equipment — requires no wires, and no electricity. "Yet," says Mr. Dubin, "it can teleport desires, swiftly from the invisible world."

When you dial your desire—whether for riches, love, or secret knowledge—you capture its invisible, photoplasmic form, at which point "it starts to materialize!" says Dr. Dubin.

"Telecult Power can work seeming miracles in your life," says Mr. Dubin. "With it, it is possible to dial any desire—called a Photo-Form—then sit back, relax, and watch this powerful secret go to work!"

"Instantly Your Life Is Changed!"

With this secret, the mightiest force in the Universe is at your command! "Simply ask for anything you want," says Mr. Dubin, "whether it be riches, love, fine possessions, power, friends, or secret knowledge!"

Suppose you had dialed Photo-Form #2 for Jewels, for example. That's what Margaret C. did, in an actual example Mr. Dubin tells you about. Rich, glittering diamonds and jewels literally appeared at her feet: a pair of gold earrings, which she found that morning... a surprise gift of a pearl necklace, and matching silver bracelets... a beautiful platinum ring set with emeralds and diamonds, dropped on her front lawn!

"Almost overnight," says Mr. Dubin, "it can start to multiply riches, bring romance and love... draw favors, gifts, new friends... or anything else asked for! It isn't necessary for you to understand why. What is important is that it has already worked for many others... men and women in all walks of life... worked every time... and it will work for you, too!"

Brings A Pocket Full Of Money!

You'll see how Jerry D. used this method. He was broke a week before payday. All he did, he says, was to dial Photo-Form #1. Suddenly he felt a bulge in his pocket. Lo and behold! He took out a roll of money... fives, tens, twenties... and more! Obviously, it had been placed there—but when? And by whom?

A Brand New Car Comes!

Marty C., a taxi driver, reports that he just dialed Photo-Form #4, sat back, relaxed, and waited for things to happen. In a short time, great excitement filled the house. His wife came hurrying in, saying, "We won it! We won a car and a cash prize! They just delivered it!" He got up and went to the window. There, big and beautiful,



standing in the driveway, was a brand new Cadillac!

Brings Mate Without Asking!

Mrs. Conrad B. reports that she was tired of "pursuing" her husband, as she called it. She wanted him to voluntarily do the things she longed for, take her places, show affection. But he hadn't looked at her in years. He would fall asleep immediately after supper, or watched the ball games, or read the papers. Secretly Mrs. B. decided to try this method. She dialed Photo-Form #9 for Love! Instantly, her husband's attitude changed from boredom to interest and enthusiasm. And from that day forward, he showered her with kindness and affection! It was like a miracle come true!

The Power Of This Method!

There are so many personal experiences which I could recount, stories of healing, wealth, and happiness with this secret, that I find myself wanting to tell all of them at once. Here are just a few...

• **REGAINS HAIR GROWTH!** Walter C. had a shiny bald head with just a fringe of white hair showing around the edges. He tried this method, and soon his hair began to regrow. The new hair came in thick, dark, and luxurious!

• **ROLLS DICE 50 TIMES WITHOUT MISSING ONCE!** You'll see how this secret gave Albert J. the power to roll the dice 50 times, without missing once, and—for the first time in the history of Las Vegas—walk away with \$500,000!

• **DISSOLVES ALL EVIL!** You'll see how this amazing secret revealed to Lawrence M. the people who were trying to make him look silly at work—actually revealed their secret thoughts—made them confess and apologize!

If TELECULT POWER can do all this for others, what riches, what rewards, what amazing results can it also bring to you?

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indicates that eggs are much more sensitive to feelings toward each other than are plants to one another.

"Implications are staggering," suggest the Robbinses, who quote Backster as having stated:

"We've been working with cell cultures and with amoeba, paramecia, fresh fruits and vegetables, mold cultures and blood samples. We find they all appear to have the same capability as plants—what I call 'primary perception.' Our experiments imply that total memory may go down to single-cell level at least. It begins to seem that the memory capability—even in people—may possibly be at cell level. The brain may be just a switching mechanism, not necessarily the memory storage organ we've thought it to be. This is just speculation, of course, but now we have ways to check it out."



Cleve Backster

In the future Backster would like to see NASA help him check to see if there is any blockage in perception because of distance. This could be done by sending a plant attached to a polygraph machine on a space ship headed say to Mars with "the person attuned to it, the one who cares for it, in Ground Control, Houston. Then he would expose the person to a programmed electric or

emotional shock and have the plant's reaction telemetered back to earth." Backster feels that the reaction would be felt by the plant and sent back to earth in much less than the 12 minutes necessary in sending a signal to the rocket and getting a reply. "If it did, you'd have proof that there is a non-time-consuming form of communication, a phenomenon entirely beside or outside the electromagnetic spectrum."

Backster is continuing his studies in private. He is hesitant to speak to reporters until after all "the facts are in." But he has admitted that more than 7,000 scientists from all parts of the world have requested information on his findings, and a grant is expected at any moment to enable him to move further along in his research.

ARTIFICIAL REINCARNATION IN THE SOVIET UNION

Can the spirits of long-dead artists and composers react and influence the world of those still living?

Research being conducted in the Soviet Union under a program known as "artificial reincarnation" has shown that while under hypnosis young students with absolutely no skill or abilities in music or painting can be taught to draw and play an instrument in no time at all—with the help of those who have passed away during the past 250/300 years.

Dr. Vladimir Raikov has placed more than 25 of his students in a trance and regressed them into the past. Each was told that the spirit of a famous artist would take command of their bodies and that the ability to draw would come naturally.

Other Soviet scientists have commented favorably on the results of the experimentation and have concluded that spirits may actually be able to possess our human shell for a brief period of time.

A young music student, Alexander Kosorkouv, was one of Dr. Raikov's first subjects. Under hypnotic regression, Kosorkouv was told to allow himself to be taken over by the spirit

of Sandro Botticelli, a well-known Italian painter. Kosorkouv's form appeared hopelessly crude at first, but after as few as five sittings he was able to draw as well as the old master himself.

While in a conscious state, Alexander frankly stated that he actually



One of Kosorkouv's early sketches.

felt he was being taken over by some unknown force or forces while in the hypnotic trance. These forces, he thought, were the actual spirits of the famous artists of the past. To him it was eerie and supernatural. Some of Dr. Raikov's other students also commented that they felt as if they were dealing with heretofore unknown powers.

All over the world today, whether it be in the United States, the Soviet Union, France, England or South America, a small band of dedicated men are paving the way for future discoveries in parapsychology and psychic phenomena. Cleve Backster and Dr. Vladimir Raikov are spearheading the latest discoveries in these fascinating areas. □

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he had a friend with deep emotional problems that needed treatment. When Ed came to see me that same day, I immediately picked up that he was the person seeking aid and no one else.

After confessing to this, Ed told me he had tried to kill his mother, but had absolutely no memory of the event, nor even what could provoke him into doing something of such a magnitude as this.

At Ed's instance, and with the permission of his father, I agreed to place him under hypnotic control, as I felt this was the only method by which the trouble could be uncovered and eliminated. Ed had come to me as a last resort, knowing very well that if the Marine doctors examined him, they would have him put away.

After breaking free, we tried to restrain him by using fifty feet of rope and by tying him up with strands of heavy-duty tape—all to no avail. After we finally did manage to hold him down, I still had to struggle for over an hour before being able to talk rationally to an entity I discovered was possessing Ed's body.

The spirit identified himself as Phillip and told a sad story of having been murdered in 1785 by his cheating wife and a boy friend. So that they could not be accused of any crime, the couple burned his body and as an additional slur, told every-

one in the community that Phillip had run away with another woman, leaving his wife behind to raise two children and fend off all the other early-American hardships.

Besides the great traumatic emotions raised by this, he felt equally guilty over not having been given the prescribed Christian burial. Ordained in my own youth as a minister, I asked if he wanted me to hold a private committal service, to which Phillip replied that this would help to ease his mind.

Following the performance of this rite, the terrified phantom from another time became more relaxed and it got to where you might say we were almost good friends, frequently talking for hours, while he continued to use Ed's physical body as a home for his spirit.

I soon discovered, though, that Phillip was only a small part of the Marine's problem, for there were five completely separate personalities causing his unstable mental condition.

An older brother who had been killed in Asia in 1968 continued to lurk around Ed, taking control from time to time. Under hypnosis, again I was able to converse with Marty, and following several sessions got this entity squared away.

Because it might help as an experiment, I took my subject to medium and clairvoyant Elwood

Babbitt. Charles Hapgood, a former Professor at the University of New Hampshire who has worked with me on previous studies, came along as an independent observer.

One of Elwood's spirit guides, a Dr. Fisher, began speaking and offered an explanation for many of the things which were happening in the case. Dr. Fisher told us that Edward was feeling the pains of past lives, including one in Rome where he was forced to kill Christians, and as a young girl in Salem who was horribly tortured and eventually put to death as a witch because she had made a pact with the Devil.

Research on other regression cases and studies of previous incarnations have convinced this investigator that our former lives play a definite part in our affairs in this day and age.

Phillip and Marty aside, now there was still a demonic force called "Bezelbub" who would gain entrance from time to time. Whether this is the fellow written about in magic texts, or simply a negative spirit who wandered in and has taken on this name, is open for speculation.

Not only had we three outside forces to contend with, but we also had a legitimate case of split personality—Eddie and Ed, who were two completely different and unlike individuals.

Hypnotic regression showed that this was a result of Ed's unnatural upbringing by a mother who was very dominant and cruel to him. Many times when she wanted to punish him, she would place the boy on top of the hot stove, causing great pain both physical and emotional. Looking back to Ed's days as one of my high school students, he impressed me as a nice boy who always had a chip on his shoulder, resenting authority because of the way he was treated at home. I never thought I had gotten through to him, but apparently I had or he would never have come to see me when he was in trouble.

Since the final exorcism, Phillip

(Continued on page 55)

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has not come through again. I once asked him why he bothered Ed and he told me, "I knew if he had enough trouble, he would come to see you, and you're the only one who could help me." Phillip had been in a constant state of confusion for 200 years, with no where to go, and worse yet, absolutely no one to turn to.

"Bezelbub" was the hardest to deal with, but after long and detailed sessions with Ed under hypnosis, has not been a problem.

The split-personality conflict is also well on its way to being checked, and today my subject is leading almost a perfectly normal life.

The road to recovery was not an easy one, though. When Phillip would possess Ed, he would have no recollection of this later. Afterwards people would constantly tell him he had done things which he could not recall. When finally I got Phillip to leave, things really became confused, for Ed had completely lost his memory, not realizing he was married or that he had a child. He was not even able to recognize any of his friends, even the closest ones. He knew me simply because he remembered me as his teacher, and he identified Professor Hapgood because Ed had been introduced to him years earlier. The tormented lad even thought he was still working in Boston, a job he had been at before enlisting in the service.

Placing Ed into a deep hypnotic state, I was able to help him regain his memory, but because this possession had taken hold for so long, it created additional problems with his young wife, who—you might rationalize—was actually married to Phillip or at least to part of Ed's personality.

All these things may seem incredible to the average *BEYOND REALITY* reader, and I must confess I couldn't totally accept them either until recently, when I journeyed around the world on a psychic safari. In India I had the privilege to spend a considerable amount of time talking with Professor H. N. Banarjee, a very educated man in

matters concerning psychic phenomena, particularly the aspect of reincarnation. Banarjee has made an intensive study of more than 700 cases and believes that we do return after the condition known as death. One of the questions I asked during our time together was if he believed in possession, and after responding positively, I quizzed him on how it was possible to determine the difference between these cases and cases of people who were subconsciously reliving an incident from a previous life.

Professor Banarjee said the biggest difference became visible, obvious to even an untrained investigator. In possession, the person under "psychic attack" changes completely, physically and mentally. For example, Marty was much larger than Ed, thus causing his younger brother's shoulders to swell, his arms to increase in size and his face to contort. It was like watching Dr. Jekle and Mr. Hyde in an old movie. During the times when Phillip would take over, Ed's frame would visibly shrink in size, because Phillip was small, and this would even go so far as to decrease the size of Ed's lungs, causing much discomfort.

Unlike cases of possession, in being regressed, whether it is under the guidance of a trained hypnotist like myself or self-induced, you do not have a physical change in the subject, although they may sometimes speak totally differently.

While in India, Banarjee took me to a temple where the work of the priests called for them to care for those who came there possessed. In his country, most people outside of the elite are very poor and the temple I visited had to be reached on foot through six inches of mud and water. When I finally arrived at our destination, I was greeted warmly by the head priest, who was anxious to show me around and discuss what was being done there.

All around, people were chained to the walls, and others were on the floor, rolling around, moaning and crying out. The temple had several altars which were really pits in which

a priest and six or seven obviously possessed people would gather for healing. The holy men sang songs and chanted, moving from pit to pit, exorcising the spirits. The number of persons in the temple was truly fantastic.

I asked one priest with whom I had gotten particularly friendly, what their percentage of cures was, and he said that no such records were kept, as they took no money for their service. Those that came were there because they were "sick" and needed help.

He estimated, just as a guess, that about 80 per cent left in two weeks, completely reverted back to normal. This compares to our mental hospital with its 10 or 20 per cent rate of cures. In the United States we do not accept possession as a cause of insanity, while in India and elsewhere it is accepted and treated seriously.

When I last saw Ed, he was functioning as a normal person. Marty still comes through, but rarely now, and then only to help his younger brother in cases of emergency.

Possession is a serious problem and should be fully researched by psychiatrists as well as interested psychical investigators. I have come to believe that many of those behind the locked doors of mental institutions and in padded cells are not "insane" at all, as we have come to believe. They are simply mental zombies—former healthy bodies taken over by confused and tormented spirits, who do not realize that they have died and do not need a physical shell to inhabit.

Hypnotism can function as an important tool in assisting the medical profession in understanding and combatting cases of possession. All they have to do is open their eyes and study the sizable volume of literature that already exists, verifying what I have written.

It may seem strange to say, but until the time the proper authorities accept possession as a fact and treat patients accordingly, the exorcist, be he clergyman or occultist, will still be necessary. □

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eighth hour, again, is that of Mercury, etc.

The Rabbis teach: That an eclipse of the sun is an evil sign for all people. It is as if a king prepared a feast for his subjects, and placed before them a brilliant light; should he be angry with his subjects, however, he commands his servants to remove the light, in order that they might be in darkness. Rabbi Meir taught that eclipses of the heavenly bodies were an evil sign, for the Israelites especially, because they were accustomed to misfortune. If the master enters the school with a rod in his hand, who is afraid? Only he who receives daily punishment. The Rabbis teach that an eclipse of the sun is an evil sign also for the rest of the nations; an eclipse of moon for the Israelites, for they reckon their time from the moon and other nations from the sun. If the eclipse is in the East, it is an evil omen for the inhabitants of the East; if in the western heavens, then it is an evil omen for the inhabitants of the West; if in the middle of the firmament, it is a bad sign for all the inhabitants of the earth. When the sun appears blood-red it portends war. If the sun has a greyish appearance it is a sign of famine. When an eclipse occurs at sundown it is a sign that the Judgment is yet far off; if at sunrise, it is an omen of the near approach of the Judgment. According to others, these omens signify the reverse of what is stated above. A general calamity never overtakes a people in which their heavenly prince (protecting spirit) does not suffer defeat with them. If, however, Israel walks according to the will of God, it will have nothing to fear of this kind.

The Rabbis teach further: On account of sin the sun will be darkened when the presiding judge dies and is not properly mourned: when a young woman in a city, who is engaged, cries in vain for help when violence is offered to her; and on account of the simultaneous murder of two brothers. The other heavenly lights will be darkened on account of the making of counterfeit

money; on account of false witness; when forcible possession is taken of a stranger's property, or when fruit trees are unnecessarily cut down.

To this belongs the dies nefasti, in regard to which we give the following passages from the Talmud:

Samuel teaches that the time for blessing is Sunday, Wednesday and Friday. No man should allow himself to be bled on Monday or Thursday, for Mars says: Only he who can enjoy the savings of his parents should be bled on Monday and on Thursday, because on both these days the earthly and the heavenly courts are in session. On Tuesday a man should not be bled, because on this Mars rules the hour. Racht explains this in the following manner: Mars has the supervision over wars, pestilence and all kinds of accidents. The paired (exact) number is likewise an ominous omen, since with it the demons have power (Pesach 110), and accidents are imminent. The order of the planets is: Saturn, Jupiter, Mars, Sun, Venus, Mercury, Moon. The order of hours in which they rule, begins with the creation of the heavenly lights, namely, in the first hour Wednesday (with us between six and seven o'clock). In this hour Saturn rules, in the second Jupiter; in the third, Mars, etc., thus seven planets in seven hours. This cycle continues forever. According to this order we find that the planets rule in the first hour of each night in the following order: Mercury, Jupiter, Venus, Saturn, Sun, Moon, Mars, namely, in the first hour at the close of Sunday. Mercury, the first hour of the night on Monday; Jupiter, etc. According to this order, in the first hours of the week, days are ruled further by the Sun, Moon, Mars, Mercury, Jupiter, Venus, Saturn. The first hour, on Sunday morning is ruled by the sun; the first hour on Monday by the moon, and Tuesday morning by Mars. Mars will rule again on the same day in the eighth hour, a direct hour. On other days his rule will not occur on a direct hour, but only during the night when it is not cus-

tomary to be bled. Upon the remark of the Talmud that Mars rules in a direct hour on Friday, Raschi says: "In the first hour on Friday Venus rules. This planet is followed in regular order by Mercury, Moon, Saturn, Jupiter and Mars. The last rules also in the sixth hour; on this follows the answer, that on Saturday many people are in the habit of being bled, and 'God protects the simple.'"

Samuel teaches further that he who is the 4th, 14th, or 24th, cannot be bled with safety, that is, on a Wednesday 4th, 14th and 24th of the month. So likewise on a fourth, which has no four after it, that is, on a Wednesday after which no four days will intervene until new moon. At new moon, and three days thereafter, bleeding is enervating; on the third day after new moon it is known to be dangerous.

OF MAGICAL REMEDIES IN GENERAL

As in the ancient world diseases were regarded as the work of the angry gods and malicious demons, so there were, as in the present day by nations in a state of nature, but few magical remedies employed to secure the assistance of demons or to render them harmless.

Sanchuniation declares that the children of the Kabirists could heal the venomous bite by their songs. The Brahmins regarded diseases as a punishment for sins committed in the present life or in earlier life. The cures consisted of expiation through prayer, alms, exorcisms, but also rational means. The Vedas contain hymns and prayers, to which magical powers are ascribed, and on this account they are used, without understanding them, as forms of exorcism. All diseases, says the Brahmin, are the result of evil demons, and can only be healed by purification, through sorcery. Ormuzd awakened the great prophet Hom, from whom all the magicians originated. He healed all diseases through the word of Ormuzd and by a plant that bears his name. Many cures, it is said in the ten books, are brought about by means of trees and herbs,

(Continued on page 56)

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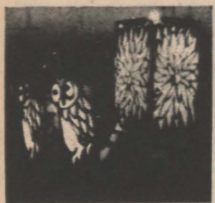
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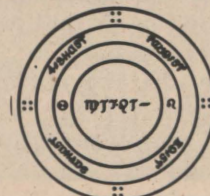
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others through the agency of the knife, others through the world, but perfect cures result only through the Divine Word. Even if the old Greeks cured with natural means, the common people still believed that a rapid convalescence was obtained through magical formulas, songs and incantations. The medical heroes of the Grecian primitive world were at the same time poets, lawgivers, generals and astromancers.

Of the cures of spiritual men and prophets we have already spoken. The prophets were unanimous in applying natural means, prayer and blessing. Rabbi Jetzchak said: "Four things destroy the evil passions of man, namely, alms, prayer, change of name, and repentance." According to other authors, also, change of place. Josephus writes in reference to king Chiskia, God gave him the power, through fervent adjurations, to reconcile the Deity, and to cast out the evil spirits which are the cause of evil diseases; and this method of healing, continues Josephus, is the prevailing one among us at the present day. Josephus adds: "I was an eye-witness to a cure which the prophet Eleazar, in the presence of the Emperor Vespasian, performed upon a man possessed of demons. He made use of a root that was recommended by King Solomon as being effectual against demoniacal disease, when the root was inserted into the nose of the patient, at the same time pronouncing the name of Solomon and the magical formula which this king taught. The Gnostics herein followed the example of the prophets. The theosophical-medical sect of the Escucans sought out the power of roots, herbs and stones for healing purposes, and at the same time attempted to heal diseases by living a devout life and by a total surrender of themselves into the idea of God, any by this means they also sought to perform wonders. The substantial word of God, which as a mark of preference is called the Angel, the Monas, World of Light, Bread of Life, First Born of all Creatures, the Physician of all dis-

eases, lives in the Epopots and causes them to partake of the Divine nature, so that they may heal diseases and perform wonders of all kinds. The magical Logos, who derives his analogy or origin from the exalted and holy word Oum of the Brahmins, we find again in the Book of Jeziro, where we read (i. 8); "One, the Spirit of the Living God, voice and Spirit and word." "And this is the Holy Spirit." The Divine number, the Divine Word, the Divine Scriptures, says Rabbi Jehuda Halevi, in his illustration of the Book Jeziro, is one and the same with the reality. That which God thinks and wills has at the same time reality. Only man makes a distinction between the will and the act; with God the two are identical. Rabbi Jehu-



dah Halevi continues: "We can form some conception of this when we, in thinking of and pronouncing a name, at the same time form an image of the subject named in our minds. Among the languages and writings this peculiarity may be noticed, that some specify the existence of things particularly, while others do so in a general manner. The holy language, however, with which God called the universe into being, demonstrates the prime existence of all things with the utmost definiteness. Whoever, therefore, is acquainted with the original signification of the scriptures, and grasps with pure thought the existence of the thing intended, he can, in accordance with his thoughts and his will, will the things into being. Thorough knowledge of the holy

word and of the transposition of its letters may, as the Talmud says, enable man to perform wonders and even create things. Rabbi Jonathan says: "The time will come when the pious will bring the dead to life." Raha says: "If the pious desire to do so, they can create a world." It is reported of this Rabbi that he created a man, and of the Rabbis Chanina and Oschaja, that they were occupied every Friday with the book of Jeziro, and that they created a fatted calf which they consumed. Gechasie caused the golden image of the bull to speak, by imprinting upon his lips a "name" with which to bind the demon king Asmendi. Of Bezalel, the builder of the temple tent in the wilderness, it is said: "He understood the transposition of letters by which heaven and earth were created." Abischai uttered a holy name, and thereby suspended David between heaven and earth.

The word which expresses the being of the prototypes and the idea of the intelligentsia may operate through these through the whole chain of being down to the most minute, causing changes, reverses and new creations, and may also conquer demons. "Rabbi Chanina bar Papi was required by a matron who became enamored of him, to fulfill her amorous desires. He uttered something, and his body was covered with scabs and boils. She also did something and he became whole; then he fled and concealed himself," etc.

But since there are holy words, whose literal ideas and their transpositions are countless modifications of existence, so there are also unholy words which give the prototypes of the dark side of the spirit world. And now, if the profane use of the holy name is forbidden upon pain of losing future happiness, so the use of unholy names, which Abraham transmitted to the children of his concubines, is the most terrible, because they lead to the sins of idolatry, through which man acquires evil principles and becomes possessed of demons. □

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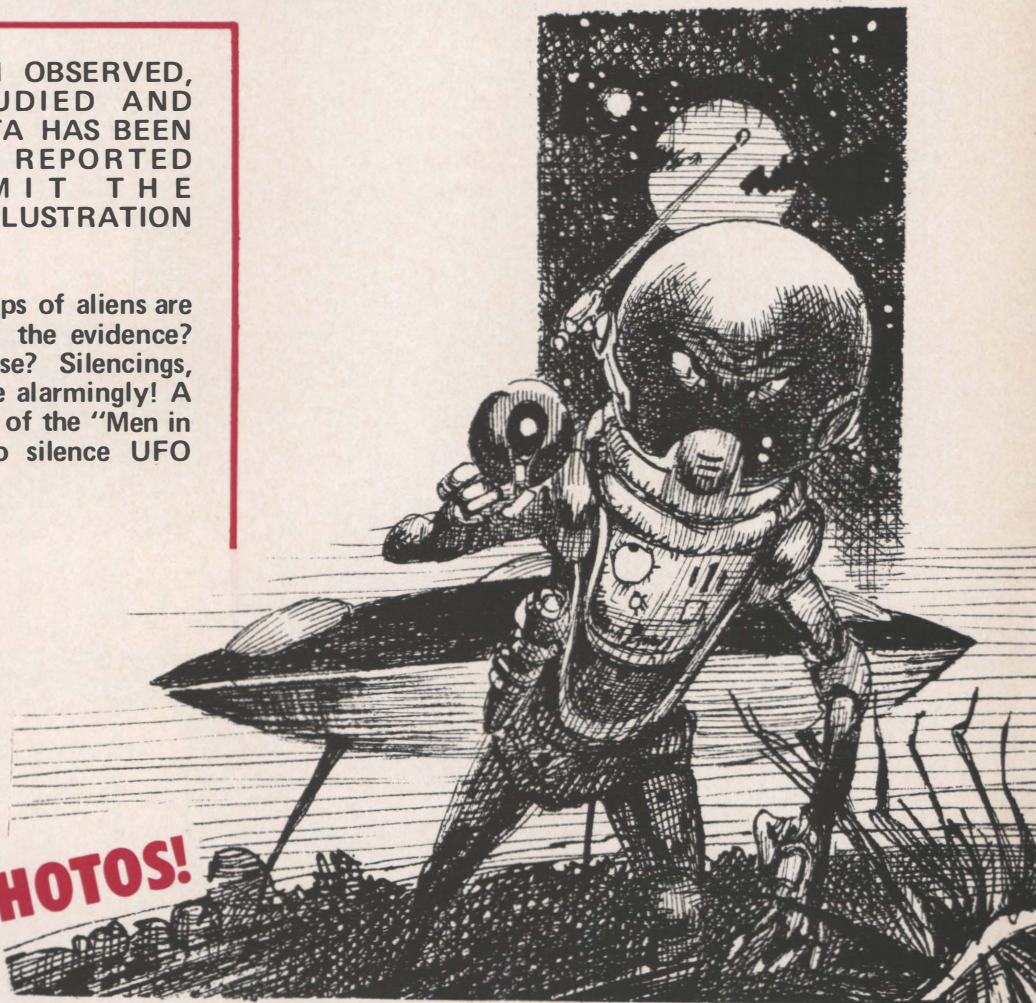
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THE HOUSE IN BERKELEY SQUARE

By WALTER B. GIBSON



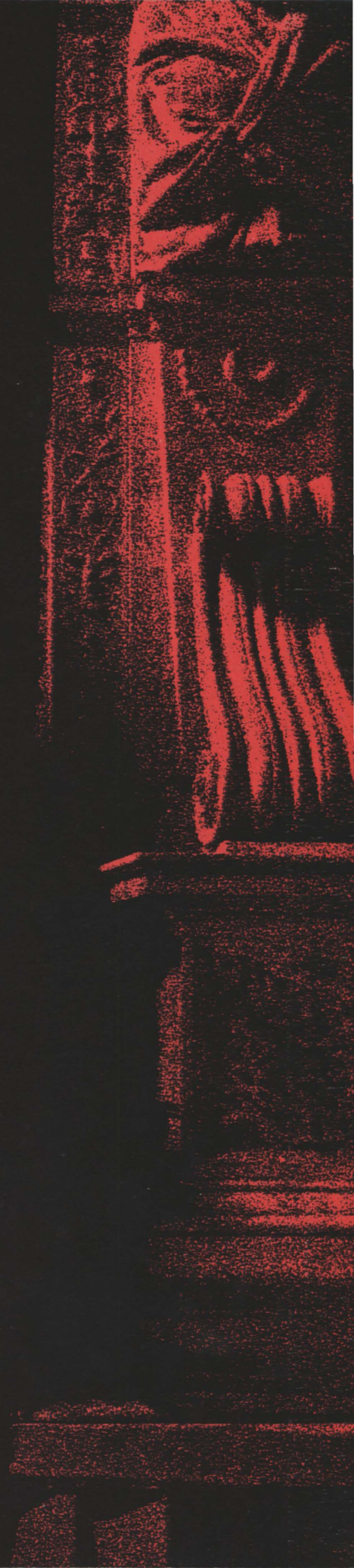
Approximately a century ago, Lord Bulwer Lytton, the noted English novelist, wrote a story titled *The Haunted and the Haunters*, or *The House and the Brain*, involving a house in the very midst of London, where no tenant would stay. As one man put it, speaking for his wife as well: "It was not so much what we saw or heard that drove us away, as it was an undefinable terror which seized both of us whenever we passed by the door of a certain unfurnished room, in which we neither saw nor heard anything."

The supposed narrator of the tale, a "ghost hunter" of long experience, decided to spend a night in the house, with a trusted serving man who had accompanied him on similar expeditions. Both were armed and they took along a bold bull terrier to help ferret out the imaginary ghost. But from the moment that they began to explore the house, horror followed horror. They were temporarily trapped in the haunted room, only to have its door open as by an unseen hand. A pale, shapeless light burst into a vivid globule. Chilling breezes preceded phantom shapes that materialized into semi-human form, then faded.

Amid all that, the servant fled from the house, the dog was killed by an unseen force, but the ghost hunter, after witnessing other weird manifestations, managed to stick it out until daylight. He then sought the owner of the house, who decided to tear up the floor of the haunted room. That was done and in a secret room beneath, they found a safe containing bottles of volatile essences, lumps of rock crystal and amber, along with a lodestone of great power—all instruments associated with ancient magical rites.

Still more sinister was a crystal bowl filled with a clear liquid, on which floated a peculiar compass, with a needle shifting rapidly round; but instead of the usual compass points, it bore symbols of the seven planets then used in astrological calculations. When the ghost hunter lifted the bowl, he received a sudden, unexplainable shock. He dropped the bowl, the liquid spilled, the compass rolled across the floor and the walls of the room quivered, causing the workmen to flee in fright.

Within a tablet that had been beneath the bowl was



a sheet of thick vellum bearing an inscription in old monkish Latin that was translated thus: *On all that it can reach within these walls—living or dead—as moves the needle, so works my will! Accursed be this house and restless be the dwellers therein.* From then on, there were no more manifestations, and in the words of the narrator, “A quieter, better-conditioned house could not be found in all London.”

Far from being sheer fantasy, this story was a blend of ancient records and modern reports. The magical instruments and cabalistic compass described by Lytton were the very sort that sorcerers had used for centuries to cast potent spells in hope of obtaining such results. So Lytton linked that tradition to rumors then current regarding an actual house in London that was troubled with manifestations too uncanny to be explained by normal physical means. He was evidently familiar with the house, for his description fitted it, though he discreetly avoided reference as to its exact location.

The house was Number 50, Berkeley Square, an exclusive address in Lytton's time and any exaggerations that he wove into the story were more than justified by developments in later years. Far from ending abruptly, the manifestations continued to grow with reports of tragic consequences that added a prophetic touch to some of Lytton's descriptions. The great difference was that in contrast to the supposed sorcerer who had used the tools of his trade to cast a longrange curse upon the premises, the house, in its earlier days, had been occupied by a mad recluse, who either spent most of his time in one small room, or was imprisoned there during his strange moods by someone who had custody of him.

This checked with the fact that the house had first gained its “haunted” reputation when passers-by had seen a weird face peering from the windows by day and others had reported flickery lights in those same windows at night. That, it was decided finally, must have been the madman either on the prowl or on the loose. Other curious occurrences supported this opinion; for example, a time when practically all the windows in the house had been seen shattered in the morning, indicating that the crazed inmate had been frustrated during repeated efforts to escape. He had died there and his body had been smuggled out by relatives before they sold the place.

Meanwhile, his frantic mind had so constantly charged the small room with etheric emanations that it became the equivalent of a psychic storage battery, serving as a control center for the entire house. This is according to a long accepted theory that the ether is capable of receiving and retaining impressions of unrestrained mental or physical activities; so that when it is later stirred by vibratory forces, those impressions can be picked up—through sight or sound, even both—by persons of sensitive receptivity.

Among the phenomena occurring in the Berkeley

Square house during the ensuing years, the following were reported:

A young girl named Adeline committed suicide by leaping from the window of a top story room when imprisoned there by a tyrannical guardian.

A family that moved into the house assigned the room to a maid, who awakened everyone with piercing screams soon after midnight. She was found staring wildly at a corner of the room and was taken to a hospital where she died the next morning, unable to tell anyone what had caused her agonized terror.

Later, a young man visiting the house, was told why the room was unoccupied and insisted upon sleeping there, saying that he would pull a bell cord if he heard or saw anything weird enough to frighten him. At an early morning hour, the family was roused by a tingling of the bell and while they were debating whether to wait for a more definite summons, a terrific clanging brought them to the room on the run. There, they found the guest stone-dead, staring with glazed, open eyes, at the fatal corner.

Long after that family—and others!—had moved from the house, it became a resort for vagrants. Among these were two sailors, who occupied the fatal room, thinking it would be too remote for any watchman to find them. They were awakened by footsteps outside the door, which opened of its own accord, and as a shapeless, luminous form entered, one sailor darted wildly past it and reached the street, where he collapsed and was found in a semi-conscious state by a passing patrolman.

Upon hearing the sailor's story, the patrolman returned with him to the top story room. It proved to be empty, but the window was open and when they looked down to the courtyard, they saw the body of the other sailor, who had either leaped to his death through sheer fear or had been physically hurled there by an unseen force.

As a result of all these happenings, the house was at last partly demolished and reconstructed on a new plan, after which there was no more trouble. That gave a prophetic touch to Lytton's original story, for more than 20 years had passed since he had written it. Even the fact that no cabalistic room with mysterious paraphernalia was uncovered did not detract from Lytton's conjecture that some odic force was responsible. Contrarily, his claim was confirmed by a most remarkable report, not from persons living at Number 50, but those in the house next door.

During a dance that was held there, a young lady happened to lean back against the connecting wall between the two houses and distinctly felt a sharp electric shock, followed by a sudden chill. When she told her escort, he was gripped by a similar sensation and they both had the impression that someone—or something—was looking over their shoulders from beyond the brick wall behind them. This fitted with

(Continued on page 62)

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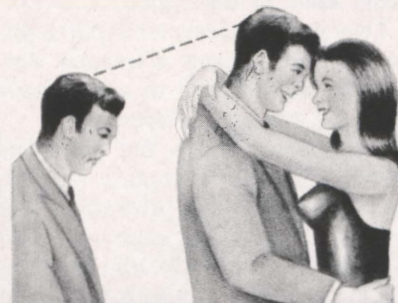
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THE HOUSE IN BERKELEY SQUARE / *Continued*

the emanations from the "secret room" as pictured by Bulwer Lytton, proving that psychic power was producing physical reactions. After that report from next door, the famous house in Berkeley Square became known as the "electric horror."

How can this singular coincidence be explained? Namely, that Lytton could "call the turn" more than 20 years before and envision a psychophysical force as the control center for manifestations involving X-ray vision and etheric penetration! The answer is simple; it was no coincidence at all. Lytton, a deep student of the occult, had delved into the lore of the black art and had learned full well that all its practitioners used established devices and conjurations to accomplish their aims. Such purposes depended upon the creation of thought-forms, either purely mental, or with physical semblance and even force, as well, to do their creator's bidding.

Any ritual or apparatus involved was simply the accepted way for building the conjuror's own mental imagery to the point where his impressions would take on the same reality as his objectives. Thus whoever it was who saturated the old house with all that devastating potency had either gone through some well-established ritual, though without necessarily including any impedimenta of the sort that Lytton included chiefly to impress his readers; or he had been so imbued

with frantic fervor and animosity toward the world at large that he had accomplished the same result without the usual formula or procedure.

The fact that certain persons sensed the stored-up horror more strongly than others, and that those closest to the psychic control center received its full shock, was due to their receptive sensitivity. By sheer metaphysical sympathy, their own reflexes produced an aura of terror, building up the power to such degree that it recharged their own psychic batteries, to use a very apt analogy. Thus instead of counteracting the odic force, they reactivated it, extending its term of tenure all the longer, until it finally was dissipated.

This case has been given in detail because it is perhaps the most noteworthy example of thousands of so-called "hauntings", which are now classed as poltergeist disturbances, that have received intensive study by experts in parapsychology, who class such surveys under the head of "field work" in contrast to the laboratory experiments in Extrasensory Perception (ESP) and other Psi phenomena including Psychokinesis (PK) to which they are so definitely related. It can be likened to a "mental lightning", which instead of being grounded, is capable of producing deadly effects. The comparison with lightning is meaningful, because dabblers in the occult, like the early experimenters with electricity, often become the victims of the very agencies that they invoke. □

OCCULT NEWS BRIEFS / *Continued from page 27*

Tow Head Island, upstream, at half speed against the current, "when all of a sudden something came up under our boat and lifted it completely out of the water," said Ritchardson, who added: "The boat actually turned sideways in the river."

He said, "It might have been a gigantic—something—but we didn't stay around to investigate. After one more quick turn around the area where it happened, we got the heck out of there."

CAN EVIL spirits cause the ruination of a forthcoming marriage? According to recent happenings in England, that is exactly what occurred. An evil spirit which is believed to possess a pretty London girl, was responsible for the loss of her prospective husband. As if that isn't enough, it seems the spirits are responsible for driving lovely Annemarie Schneider to a

life of seclusion, said a story in a recent issue of the *Sunday Express*.

Two years before, so reports go, strange things began to happen. Annemarie had worked in a solicitor's office in Munich, Germany.

Suddenly, pictures fell from off the office walls, calendars rotated, the telephone rang, non-stop, and charges for calls that were not made appeared on her boss' bill, measuring more than 10 times the usual power consumption.

As if that wasn't enough, her boy friend, a local motor mechanic, developed a facial twitch. Upon investigation, the twitch manifested itself "whenever Annemarie thought about him."

A fan of the sport of bowling, Arthur Schmidt, 23, her boy friend, took her bowling on several occasions. Whenever she went along to watch him play, the automatic bowling equipment went berserk.

Scientific reports indicate that

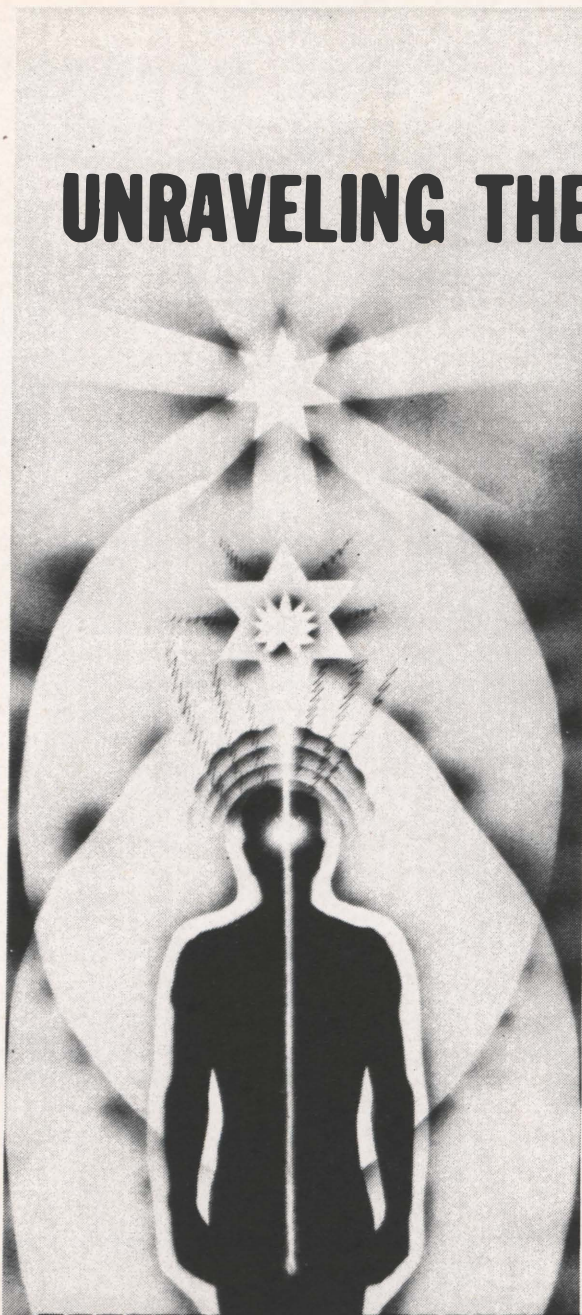
Annemarie might possess unusual powers which have no scientific basis or explanation. Several local parapsychologists said Annemarie could quite possibly be the target for a poltergeist attack.

FROM OTTAWA, Canada, comes the news that remains of an Ice-Age elephant has been found. Experts at the Museum of Natural Sciences at British Columbia have agreed that the remains date back to over 20,000 years.

Further investigation indicated that the beast was a mastodon, four-tusked forerunner of the modern elephant, but this won't be confirmed until Palaentologists make a complete study of the remains.

This find, according to the scientists, is the first mastodon found in the province. Tusks, teeth, leg bones and ribs were shipped to the museum in 12 crates. □

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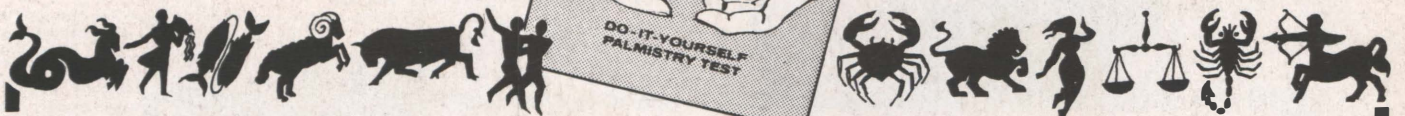
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